BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT

AGENDA PACKAGE

JANUARY 11, 2024

The meeting will be held at: Anchor Christian Church, 11651 E. Terry Street, Bonita Springs, FL



210 N. UNIVERSITY DRIVE, SUITE 702 CORAL SPRINGS, FLORIDA 33071

Bonita Landing Community Development District

Board of Supervisors

Christopher Applegate, Chairman Andrew Brignoni, Vice Chairman David Negip, Assistant Secretary Alessandro Rizzotti, Assistant Secretary Rod Still, Assistant Secretary Justin Faircloth, District Manager Greg Urbancic, District Counsel Eric Howard, District Engineer

Regular Meeting Agenda
Thursday, January 11, 2024 – 4:30 p.m.
The meeting will be held at the Anchor Christian Church, 11651 E. Terry Street,
Bonita Springs, Florida

Call in: Number: 1-646-838-1601 Meeting ID: 951092195#

ATTENDEES:

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

- 1. Roll Call
- 2. Approval of Agenda
- 3. Audience Comments on Agenda Items
- 4. Old Business
- 5. New Business
 - A. Consideration of Resolution 2024-1 Designating the Registered Agent
 - B. Banks Engineering City of Bonita Springs Open Permit Inquiry
- 6. Staff Reports
 - A. Engineer's Report
 - B. Attorney's Report
 - C. Manager's Report
 - i. Approval of Minutes of December 14, 2023 Meeting
 - ii. Financials
 - iii. Follow Up Items
- 7. Supervisor Requests
- 8. Audience Comments
- 9. Adjournment

THE NEXT REGULAR MEETING IS SCHEDULED FOR FEBRUARY 8, 2024 AT 4:30 P.M.

Fifth Order of Business

5A

RESOLUTION 2024-1

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT DESIGNATING GUY SHIRAS THE DISTRICT'S REGISTERED AGENT AND FURTHER DESIGNATING THE DISTRICT'S REGISTERED OFFICE FOR SERVICE OF PROCESS AS: SHIR LAW GROUP

WHEREAS, Section 189.014 of the Florida Statutes requires each District to designate a Registered Office and a Registered Agent upon whom may be served any process, notice, or demand required or permitted by law to be served upon the District; and

WHEREAS, the Board desires to designate Guy Shir as its Registered Agent and designate his business address of, Shir Law Group as its Registered Office;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT:

- 1. Guy Shir of the Shir Law Group, whose business address is 2295 NW Corporate Boulevard, Suite 140, Boca Raton, Florida 33431 and whose telephone number is 561-999-5999 is hereby designated as the Registered Agent of the District for the purpose of Section 189.014, Florida Statutes and his office as the Registered Office of the District.
 - 2. This Resolution shall take effect immediately.
- 3. The District Manager shall transmit certified copies of this Resolution to the Clerk of the Lee County Board of County Commissioners, and to the State of Florida Department of Community Affairs.

Adopted this 11th day of January 2024.

| ATTEST: | Bonita Landing |
|-------------------------------|---------------------------------------|
| | Community Development District |
| | |
| | |
| | |
| Secretary/Assistant Secretary | Chairman |

5B



9220 Bonita Beach Rd Ste 111 Bonita Springs, FL 34135 Tel: (239) 444-6150 Fax: (239) 444-6140 www.cityofbonitaspringscd.org

> Rick Steinmeyer Mayor

Jamie A. Bogacz Council Member District One

Jesse Purdon Council Member District Two

Laura Carr Council Member District Three

Chris Corrie Council Member District Four

Nigel P. Fullick Council Member District Five

Fred Forbes, AIA Council Member District Six

Arleen M. Hunter City Manager (239) 949-6267

Derek P. Rooney City Attorney (239) 949-6254

> City Clerk (239) 949-6248

> Public Works (239) 949-6246

Neighborhood Services (239) 949-6257

Parks & Recreation (239) 992-2556

Community Development (239) 444-6150 September 22, 2023

Ms. Jennifer Sheppard Banks Engineering 10511 Six Mile Cypress Pkwy., Ste. 101 Fort Myers, FL 33966

RE: DOS15-20282-BOS: Bonita Landing (A01)

Dear Ms. Sheppard:

Your plans for the above-referenced project have been reviewed and cannot be approved at this time for the following reason(s):

Please see the attached Community Development review comments and stipulations. Please contact each staff reviewer as appropriate.

In accordance with Section 3-88 of the Bonita Springs Land Development Regulations, you may redraft and submit the required documents (showing the correction for specified deficiencies) to the City Manager's designee, City of Bonita Springs, Community Development Department, within 180 days of the date hereon or the application will be deemed withdrawn, and a new application along with appropriate fees will be required or you have thirty (30) calendar days from the date hereon to file an appeal of this decision to the City manager's Office. Applications are available from the City of Bonita Springs Community Development Department.

Please indicate the above Development Order number on any future correspondence. Upon resubmittal, please provide 4 complete sets of plans and 1 set of all documentation, in collated packets, with a CD or flash drive containing PDF's of all plans and documents submitted for review.

If you have any questions concerning this matter, please contact this office.

Sincerely,

Stuart Smith, P.E. Development Engineer City of Bonita Springs

Community Development Department

September 22, 2023 Ms. Jennifer Sheppard

DOS15-20282-BOS: Bonita Landing (A01)

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Bonita Springs Engineering Comments:

<u>Brief Background</u> – In June of 2022, the Developer (Lennar Homes) received a Notice of Non-compliance from SFWMD concerning ERP Permit No.36-105988-P. Time extensions were granted by the District allowing the applicant to propose design solutions to the lake erosion problems and correct deficiencies in Phase 1 and 2. Over the last several months maintenance improvements were completed, adding rear yard drains and piping drainage to the Lake. Recently, on March 15th SFWMD issued a letter of Construction Compliance for the slope repairs. To document the changes to the original approved Bonita Landing Development Order, the City of Bonita requires this amended permit to be processed and approved. Engineering review comments are listed below and need to be addressed by the applicant.

 City Staff acknowledges that Lennar has periodically repaired the lake banks at the request of SFWMD. Additional maintenance will be necessary to keep the slopes at 4 to 1. The CDD has already accepted responsibility for ongoing Lake Maintenance under the approved plat; confirm that CDD is also operating and maintenance entity SFWMD.

Please Contact: Stuart Smith, P.E.

Phone: 239-444-6164

E-Mail: ssmith@cityofbonitaspringscd.org

Bonita Springs Zoning Comments:

1. This comment remains outstanding. Part I-B. Covenant B. This document must be executed by the Board of Supervisors of the Bonita Landing Community Development District. Please revise accordingly.

Please Contact: Jacqueline Genson, AICP, Planning and Zoning Manager

Phone: 239-444-6163

E-mail: jgenson@cityofbonitaspringscd.org

Bonita Springs Environmental Comments:

 STIPULATION: Proposed work shall not alter the requirements of the previously approved littoral areas. All enhanced littoral and upland plantings shall be in place and approved prior to the Certificate of Completion of this work.

Please Contact: Laura Gibson, Environmental Specialist

Phone: 239-444-6142

E-Mail: lgibson@cityofbonitaspringscd.org

Bonita Springs Survey Comments:

 According to their website Jennifer Shepard is not on the Board of Bonita Landing Community Development District (owner of the property). Provide an agent's authorization by the board allowing her to act in their behalf. September 22, 2023 Ms. Jennifer Sheppard

DOS15-20282-BOS: Bonita Landing (A01)

Page 3

2. The cross-sections representing the repairs to be made are insufficient. There are more than 10 locations where there is a landscape buffer between the lake maintenance easement and the edge of the lake. The proposed sections do not address this.

Please Contact: Jay Sweet, PSM, AICP, City Surveyor

Phone: 239-444-6178

E-Mail: jsweet@cityofbonitaspringscd.org



Agenda Package #10 **DEVELOPMENT ORDER**

APPLICATION FOR AMENDMENT

Community Development Department | 9220 Bonita Beach Rd, Suite 111 | Bonita Springs, FL 34135 | Phone: +1 239 444 6150 | Fax: +1 239 444 6140

| NO. | Γ Ε: Thi | his form is to be completed by the applicant after having been issued a Development Order. | |
|----------------------|--------------------------------|---|---|
| 1. | Devel | velopment Order: DOS 15 | |
| | A. | A. Amendment #: 1 Resubmittal #: 0 | |
| 2. | Projec | ject Name (should be same as above DO): Bonita Landing | |
| 3. | Date I | e Development Order or previous amendment was approved: March 30, 2016 | |
| 4. | Applic | olicant Name: Bonita Landings CDD c/o Jennifer M. Sheppard - Banks Engineering | |
| 5. | Applic | olicant Address: 10511 Six Mile Cypress Parkway, Fort Myers, FL 33966 | |
| | Phone | one Number: 239-939-5490 Fax: 239-939-2523 | |
| | Email | ail: <u>jsheppard@bankseng.com</u> | |
| 6. | Specif | ecific amendment(s) proposed to the Development Order are: | |
| <u>1. /</u> | Addition | ion of rear yard drainage between each home in Phases 1 & 2. Side yards will no longer drain direc | ctly to the |
| lak | e, but ii | t instead will be piped to the lake to help prevent erosion of the lake bank. | |
| <u>2</u> . I | _ake m | maintenance & repair of lake bank to restore 4:1 slope. We have added a cross section for the lake | e repair which |
| inc | ludes re | recovering the fill from the lake with mechanical equipment & installing coconut cloth w/sod & littor | al plantings. |
| is p app for a | roposed roved 1 a previd | the amendment(s) requested, and use of phrases such as "see plan" are unacceptable. If the scope sed to be changed, the previously approved parameters and the proposed parameters must be at 100 single family units, amendment proposes 88 single family units and 12 duplex units). If this is viously denied Amendment, it must be so stated (e.g. this is resubmittal #2 for proposed Amendment if sheets if needed. | listed (e.g. DO s a <u>resubmittal</u> |
| 7. | | es this amendment result in an increased number of dwelling units or square footage of commercial dings? ☑ NO ☐ YES If YES, please include a revised Traffic Impact Statement (TIS). | or industrial |
| 8. | This a | s application must be accompanied by the following information: | |
| | A. | A. <u>Seven</u> (7) sealed copies of the revised site plan, <u>with all changes highlighted</u> along with any oth or reports necessary to assure compliance with the Bonita Springs Land Development Regulation | |
| | B. | 3. <u>Four</u> (4) copies of any other paperwork submitted with this application (including application). | |
| | C. | One (1) Covenant of Unified Control and Authorization of Applicant/Owner's Representative (if provided by current Owner for current Applicant). | not previously |
| | | | |

PART I - COVENANT A

DEVELOPMENT ORDER COVENANT OF UNIFIED CONTROL WHERE OWNER IS AN INDIVIDUAL

| The undersigned do here property commonly known as attached hereto. | eby swear or affirm that they are t | he fee simple title holders and owners of record of and legally described in Exhibit I-A-1 |
|--|--|---|
| | , | tion for a Development Order. We hereby |
| designate | as the legal re owners of the property in the cour ted to the hiring and authorizatio essary to obtain zoning and dev | presentative of the property and as such, this individual se of seeking the necessary approvals to develop. This n of agents to assist in the preparation of applications, elopment approval on the site. This representative will operty until such time as a new or amended covenant of |
| The undersigned recogn project: | nize the following and will be gu | uided accordingly in the pursuit of development of the |
| | | he approved development order including all conditions by the applicant in connection with the development |
| 2. The legal representative ide stipulations made at the time | e of approval of the development new or amended covenant of u | compliance with all terms, conditions, safeguards, and order, even if the property is subsequently sold in whole nified control is delivered to and recorded by the City of |
| | | failure to comply with any requirements, conditions, or tute a violation of the City of Bonita Springs Land Land |
| 4. All terms and conditions of t | tice to subsequent owners that a | orporated into covenants and restrictions which run with all development activity within the development must be |
| So long as this covenant is noncompliance with the te necessary to compel compli- or use any part of the dev | s in force, the City of Bonita S rms, safeguards, and condition ance. The City or their designee, | Springs or their designee, can, upon the discovery of s of the development order, seek equitable relief as will not issue permits, certificates, or licenses to occupy g construction activity until the project is brought into evelopment order. |
| *** (| SIGN ONLY IN THE PRESENCE | OF A NOTARY PUBLIC *** |
| Printed Name: | Signature: | Date: |
| STATE OF FLORIDA, COU | NTY OF | _ Sworn to (or affirmed) and subscribed before me |
| day of | , by | (name of person making statement). |
| Personally known: OR | Produced identification: Ty | pe of identification produced: |
| (Signature of Notary Pu | olic – State of Florida) (Prin | nt, Type or Stamp Commissioned Name of Notary Public) |

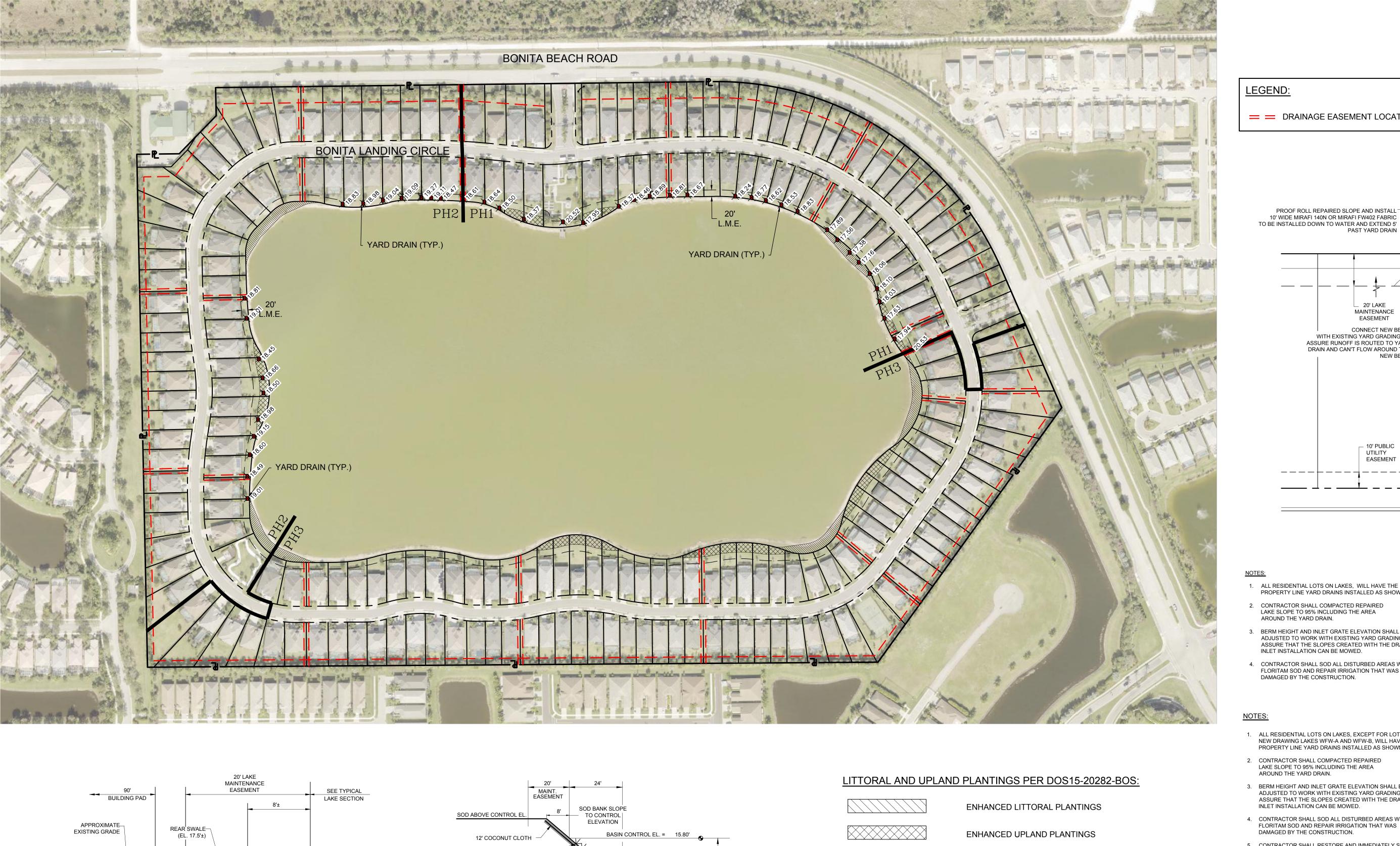
PART I - COVENANT B

DEVELOPMENT ORDER COVENANT OF UNIFIED CONTROL WHERE THE OWNER IS A CORPORATION, LIMITED LIABILITY COMPANY (L.L.C.), LIMITED COMPANY (L.C.), PARTNERSHIP, LIMITED PARTNERSHIP, OR TRUSTEE

| The undersigned do hereby s property commonly known as | swear or affirm that they are | the fee simple title holders and owners of record of and legally described in Exhibit I-A-1 | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| attached hereto. | (street address) | and logally described in Exhibit 17(1 | | | | | | | | | |
| designate | as the legal regarders of the property in the coulous the hiring and authorization and the coulous to obtain zoning and development activity on the prof Bonita Springs or their decomposition. | extriction for a Development Order. We hereby expresentative of the property and as such, this individual rise of seeking the necessary approvals to develop. This on of agents to assist in the preparation of applications, relopment approval on the site. This representative will operty until such time as a new or amended covenant of esignee. uided accordingly in the pursuit of development of the | | | | | | | | | |
| placed on the development and | | the approved development order including all conditions o by the applicant in connection with the development | | | | | | | | | |
| The legal representative identifice stipulations made at the time of a | stipulations made at the time of approval of the development order, even if the property is subsequently sold in whole or in part, unless and until a new or amended covenant of unified control is delivered to and recorded by the City of | | | | | | | | | | |
| 3. A departure from the provisions | of the approved plans or a | failure to comply with any requirements, conditions, or nstitute a violation of the City of Bonita Springs Land | | | | | | | | | |
| 4. All terms and conditions of the d | to subsequent owners that | corporated into covenants and restrictions which run with all development activity within the development must be | | | | | | | | | |
| So long as this covenant is in noncompliance with the terms, necessary to compel compliance | force, the City of Bonita s safeguards, and condition b. The City of Bonita Spring art of the development and r | Springs or their designee, can, upon the discovery of its of the development order, seek equitable relief as sor their designee, will not issue permits, certificates, or may stop ongoing construction activity until the project is lards of the development order. | | | | | | | | | |
| *** SIGN | ONLY IN THE PRESENCE | OF A NOTARY PUBLIC *** | | | | | | | | | |
| Name of Entity (corporation, p | artnership, LLP, LC, etc): | | | | | | | | | | |
| Printed Name: | Signature: _ | Date: | | | | | | | | | |
| STATE OF FLORIDA, COUNTY | OF | _ Sworn to (or affirmed) and subscribed before me | | | | | | | | | |
| day of , | , by | (name of person making statement). | | | | | | | | | |
| Personally known: OR Pro | duced identification: Ty | pe of identification produced: | | | | | | | | | |
| (Signature of Notary Public - | State of Florida) (Pri | nt Type or Stamp Commissioned Name of Notary Public) | | | | | | | | | |

*Notes:

- If the owner is a corporation, then it is usually executed by the corp. pres. or v. pres.
- If the owner is a Limited Liability Company (L.L.C.) or Limited Company (L.C.)., then the documents should typically be signed by the Company's "Managing Member."
- If the owner is a partnership, then typically a partner can sign on behalf of the partnership.
- If the owner is a limited partnership, then the general partner must sign and be identified as the "general partner" of the named partnership.
- If the owner is a trustee, then they must include their title of "trustee."
- In each instance, first determine the owner's status, e.g., individual, corporation, trust, partnership, estate, etc., and then use the appropriate format for that ownership.



±14' LITTORAL PLANTINGS -BELOW CONTROL ELEVATION

REPAIR LAKE SLOPE AS NEEDED TO -

REGRADING THE SHORE.

TYPICAL LAKE REPAIR SECTION

FOR PHASES 1 & 2

OBTAIN 4:1 SLOPE BY MECHANICALLY

MIRAFI FABRIC

AREA AROUND DRAINS

MAX SLOPES.

TO BE MOWABLE WITH 6:1

(NYOPLAST INLET)

8" YARD DRAIN $_/$ 8" ADS PIPE

SECTION A-A

REAR LOT GRADING

TO LAKE

(OR APPROVED EQUAL)

EXTENDING THE PIPE TO BELOW THE

REPARED FOR:

WATER ELEVATION OF THE LAKE IS

PREFERRED BUT NOT REQUIRED.

LEGEND:

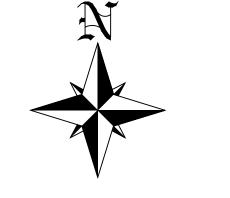
= DRAINAGE EASEMENT LOCATIONS

PROOF ROLL REPAIRED SLOPE AND INSTALL 10' WIDE MIRAFI 140N OR MIRAFI FW402 FABRIC

> 20' LAKE MAINTENANCE

EASEMENT

- 10' PUBLIC UTILITY **EASEMENT**



GRAPHIC SCALE 1"= 150

8" ADS PIPE END (OR APPROVED EQUAL) INV.=9.0'± (PREFERRED). PIPE CAN BE RAISED UP IF HIGH WATER IS ENCOUNTERED AT THE TIME OF PIPE INSTALLATION. PIPE CAN BE EXTENDED IF NEEDED BY THE CDD AS PART OF THEIR LAKE MAINTENANCE PROGRAM. - LAKE CONTROL **ELEVATION** ⊢BERM ▼ - 8" YARD DRAIN (NYOPLAST INLET) CONNECT NEW BERM -DUAL 4" CONNECTIONS WITH EXISTING YARD GRADING TO ASSURE RUNOFF IS ROUTED TO YARD CAPPED FOR FUTURE HOMEOWNERS USE DRAIN AND CAN'T FLOW AROUND THE - SIDE LOT LINE TYP.

RIGHT-OF-WAY

DRAIN INSTALLATION FOR PHASES 1 & 2

- 1. ALL RESIDENTIAL LOTS ON LAKES, WILL HAVE THE PROPERTY LINE YARD DRAINS INSTALLED AS SHOWN ABOVE.
- 2. CONTRACTOR SHALL COMPACTED REPAIRED LAKE SLOPE TO 95% INCLUDING THE AREA AROUND THE YARD DRAIN.
- 3. BERM HEIGHT AND INLET GRATE ELEVATION SHALL BE ADJUSTED TO WORK WITH EXISTING YARD GRADING TO ASSURE THAT THE SLOPES CREATED WITH THE DRAINAGE INLET INSTALLATION CAN BE MOWED.
- 4. CONTRACTOR SHALL SOD ALL DISTURBED AREAS WITH FLORITAM SOD AND REPAIR IRRIGATION THAT WAS DAMAGED BY THE CONSTRUCTION.

- 1. ALL RESIDENTIAL LOTS ON LAKES, EXCEPT FOR LOTS ON NEW DRAWING LAKES WFW-A AND WFW-B, WILL HAVE THE PROPERTY LINE YARD DRAINS INSTALLED AS SHOWN ABOVE.
- 2. CONTRACTOR SHALL COMPACTED REPAIRED LAKE SLOPE TO 95% INCLUDING THE AREA AROUND THE YARD DRAIN.
- 3. BERM HEIGHT AND INLET GRATE ELEVATION SHALL BE ADJUSTED TO WORK WITH EXISTING YARD GRADING TO ASSURE THAT THE SLOPES CREATED WITH THE DRAINAGE INLET INSTALLATION CAN BE MOWED.
- 4. CONTRACTOR SHALL SOD ALL DISTURBED AREAS WITH FLORITAM SOD AND REPAIR IRRIGATION THAT WAS DAMAGED BY THE CONSTRUCTION.
- 5. CONTRACTOR SHALL RESTORE AND IMMEDIATELY SOD ALL DISTURBED AREAS TO HELP PREVENT EROSION OF THE LAKE BANK.
- 6. CONTRACTOR SHALL COORDINATE THE WORK SCHEDULE WITH THE CDD SO THE CDD CAN NOTIFY OWNERS.
- 7. AREAS OF LAKE BANK THAT HAVE EROSION IN EXCESS OF A 10" STEP SHALL BE REPAIRED/ REGRADED TO ELIMINATE THE ESCAPEMENT AREA AND RESTORE THE LAKE BANK TO A MAXIMUM 4:1 SLOPE WITH A 6:1 MOWABLE SLOPE AROUND THE YARD DRAINS.
- 8. CONTRACTOR SHALL REPAIR AND REPLANT ALL LITTORAL PLANTING AREAS DISTURBED BY THE CONSTRUCTION ACTIVITIES.
- 9. CONSTRUCTION ACTIVITIES SHALL REMAIN WITHIN THE L.M.E. AND NOT OCCUR ON THE PRIVATELY OWNED LOTS WITHOUT PERMISSION FROM THE LOT OWNER.
- 10. BONITA BEACH ROAD GOLF ESTATES CDD SHALL BE RESPONSIBLE FOR THE ONGOING LAKE MAINTENANCE INCLUDING THE MAINTENANCE OF THE YARD DRAINS/PIPES.
- 11. CONTRACTOR SHALL WORK TO CONTROL EROSION AND PROVIDE FLOATING TURBIDITY BARRIER IN AREAS WHERE CONSTRUCTION ACTIVITIES CAUSE

SIGNIFICANT TURBIDITY IN THE LAKES.

BONITA LANDING CDD

REVISION DESCRIPTION

● ESTIMATED LOW WATER EL.=8.5'±

Professional Engineers, Planners, & Land Surveyors

Serving The State Of Florida

10511 SIX MILE CYPRESS PARKWAY FORT MYERS, FLORIDA 33966 : (239) 939-5490 FAX: (239) 939-2523 ENGINEERING LICENSE # EB 6469 SURVEY LICENSE # LB 6690 WWW.BANKSENG.COM

DAVID R. UNDERHILL, JR P.E. #47029

EROSION REPAIR BONITA LANDING - LAKE RECONSTRUCTION LEE COUNTY, FLORIDA

PROJECT DRAWING DESIGN DRAWN SCALE SHEET 1324AA 1"=150' 12-12-2022

Florida Business Certificate Number LB 6690

LANDING

SHEET 1 OF 10

INSTRUMENT NUMBER 2016 000 168354

A SUBDIVISION LYING IN

SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA.

NOTICE:

LANDS DESCRIBED IN THIS PLAT MAY BE SUBDIVIDED BY THE DEVELOPER WITHOUT THE ROADS, DRAINAGE, WATER AND SEWER FACILITIES BEING ACCEPTED FOR MAINTENANCE BY THE CITY OF BONITA SPRINGS. ANY PURCHASER OF A LOT IN THIS SUBDIVISION IS ADVISED TO DETERMINE WHETHER THE LOT MAY BE SUBJECT TO ASSESSMENT OR CALLED UPON TO BEAR A PORTION OR ALL OF THE EXPENSE OF CONSTRUCTION, MAINTENANCE OR IMPROVEMENT OF ROADS, DRAINAGE, WATER AND SEWER FACILITIES.

NOTICE:

THIS PLAT AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF LEE COUNTY.

NOTICE:

LANDS DESCRIBED IN THIS PLAT ARE SUBJECT TO A COMMUNITY DEVELOPMENT DISTRICT ESTABLISHED AND OPERATING PURSUANT TO FLORIDA STATUTES 190.001 ET SEQ. ANY PURCHASER OF A LOT IN THE SUBDIVISION ESTABLISHED BY THIS PLAT IS ADVISED THAT A COMMUNITY DEVELOPMENT DISTRICT MAY ENACT RULES, REGULATIONS AND ASSESSMENTS SEPARATE FROM THE CITY OF BONITA SPRINGS.

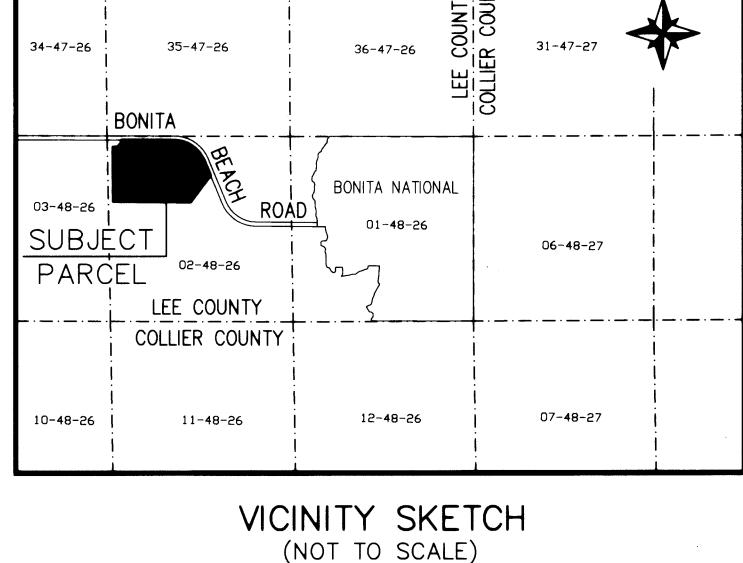
SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT OF BONITA LANDING, A SUBDIVISION LYING IN SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST, CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA, WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART I FLORIDA STATUTES.

FURTHER CERTIFY THAT THE PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AT THE LOCATIONS SHOWN ON THE

Nume M. Kits RICHARD M. RITZ REGISTERED LAND SURVEYOR FLORIDA CERTIFICATION NO. 4009 BUSINESS CERTIFICATION NO. DATE: 7.70. 2016 BANKS ENGINEERING

PROFESSIONAL ENGINEERS, PLANNERS & 10511 SIX MILE CYPRESS PARKWAY - SUITE 101 FORT MYERS. FLORIDA 33966



A TRACT OR PARCEL OF LAND SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN

THENCE S 01"11'45" E ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2 MEASURED ON A PERPENDICULAR) THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, SAID POINT ALSO BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF BONITA BEACH ROAD (125 FEET WIDE) AS DESCRIBED IN INSTRUMENT NUMBER 2005000074820 OF THE PUBLIC RECORDS OF SAID LEE COUNTY; THENCE N 89"8'12" E ALONG SAID PARALLEL LINE AND SAID SOUTHERLY LINE FOR 247.92 FEET TO THE POINT OF BECOMMING OF A PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE N 89"18'12" E ALONG SAID PARALLEL LINE AND SAID SOUTHERLY LINE FOR 1,538.91 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 956.00 FEET; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE AND SAID CURVE THROUGH A CENTRAL ANGLE OF 67"11'18" FOR 1,121.06 FEET; THENCE S 23"30'29" E ALONG SAID SOUTHERLY LINE FOR 472.61 FEET; THENCE S 35'48'57" W FOR 970.47 FEET; THENCE S 89'36'04" W FOR 2,258.30 FEET TO AN INTERSECTION WITH SAID WEST LINE OF THE NORTHWEST QUARTER OF SECTION 2; THENCE N 01"11'45" W ALONG SAID WEST LINE FOR 1,586.23 FEET; THENCE N 89"8'12" E FOR 131.23 FEET; THENCE N 44"07'25" E FOR 164.09 FEET; THENCE N 01"11'45" W FOR 86.71 FEET TO THE POINT OF BEGINNING.

BEARINGS, DISTANCES AND COORDINATES ARE BASED ON "THE STATE PLANE COORDINATES SYSTEM" FLORIDA ZONE WEST NAD 83 (CORS). WHEREIN THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST BEARS N 89"18"12" E. THE STATION IS THE ANTENNA REFERENCE POINT OF THE GPS ANTENNA BASED AT PAGE FIELD. THE STATION IS A GPS CONTINUOUSLY OPERATING REFERENCE STATION DESIGNATION — FORT MYERS CORS ARP. HORIZONTAL VALUES WERE ESTABLISHED AND ADJUSTED BY THE NATIONAL GEODETIC SURVEY IN MARCH 2011. THE HORIZONTAL VALUES WERE ESTABLISHED BY GPS OBSERVATIONS. THE LOCAL SCALE FACTOR IS 0.999952972.

SAID PARCEL CONTAINS 104.42 ACRES, MORE OR LESS.

APPROVALS:

FOLLOWS:

THIS PLAT IS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF BONITA SPRINGS, LEE COUNTY, FLORIDA THIS 5th DAY OF Quart, 2016.

REVIEW BY THE DESIGNATED CITY PSM ON BEHALF OF THE CITY OF BONITA SPRINGS DETERMINED THAT THIS PLAT CONFORMS TO THE REQUIREMENT OF F.S. CH. 173 PART

CLERK'S CERTIFICATION:

ERK OF CIRCUIT COURT IN AND FOR LEE COUNTY, FLORIDA

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT, LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, THE OWNER OF THE HEREIN DESCRIBED LAND, HAS CAUSED THIS PLAT OF BONITA LANDING, A SUBDIVISION LYING IN SECTION 02, TOWNSHIP 48 SOUTH, RANGE 26 EAST, CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA TO BE MADE AND DOES HEREBY

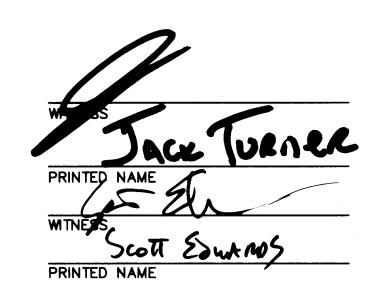
- A. DEDICATE TO BONITA LANDING HOMEOWNER'S ASSOCIATION, INC.
- 1. ALL OF TRACT "A" AS A ROAD RIGHT-OF-WAY (R.O.W.), SUBJECT TO THE EASEMENTS DEPICTED HEREON.
- 2. TRACTS "B-1" THROUGH "B-4" AS COMMON AREAS, SUBJECT TO THE EASEMENTS DEPICTED HEREON
- 3. TRACTS "P-1" THROUGH "P-4" AS PARK AND RECREATION AREAS, SUBJECT TO THE EASEMENTS DEPICTED HEREON
- 4. ALL PUBLIC UTILITY EASEMENTS (P.U.E.) FOR PUBLIC UTILITIES.
- B. DEDICATE TO BONITA ZANDING COMMUNITY DEVELOPMENT DISTRICT:
- 1. ALL DRAINAGE EXSEMENTS (D.E.) FOR STORM WATER MANAGEMENT.
- 2. ALL IRRIGATION EASEMENTS (I.E.) FOR IRRIGATION SYSTEM OPERATION.
- 3. LANDSCAP BUFFER EASEMENTS (L.B.E.) FOR LANDSCAPING AND OTHER PROPER PURPOSES
- MAINTENANCE EASEMENTS (L.M.E.) FOR SURFACE WATER MANAGEMENT, DRAINAGE AND MAINTENANCE.
- 5. ALL UNLAND BUFFER EASEMENTS FOR PLANTING.
- TRACT "L", FOR STORM WATER MANAGEMENT PURPOSES, SUBJECT TO THE EASEMENTS DEPICTED HEREON.

C. DEDICATES A NON-EXCLUSIVE PUBLIC UTILITY EASEMENT (P.U.E.) TO ALL LICENSED OR FRANCHISED PUBLIC OR PRIVATE UTILITIES AS SHOWN ON THIS PLAT FOR PUBLIC UTILITY PURPOSES, INCLUDING CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF THEIR RESPECTIVE FACILITIES, INCLUDING CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.

IN WITNESS THEREOF LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THIS DEDICATION TO BE MADE THIS DAY OF ________, 2016.

A FLORIDA LIMITED LIABILITY COMPANY

DARIN MCMURRAY VICE PRESIDENT



BONIZA LANDING HOMEOWNER'S ASSOCIATION, INC .:

HOME DIER'S ASSOCIATION INC. HEREBY ACCEPTS THE DEDICATION AND ACKNOWLEDGES RESPONSIBILITY CE OF THE INTRAFFRUCTURE ASSOCIATED WITH THE DEDICATION.

TITLE: PRESIDENT

BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT:

BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT HEREBY ACCEPTS THE DEDICATION AND ACKNOWLEDGES RESPONSIBILITY FOR MAINTENANCE OF THE INFRASTRUCTURE ASSOCIATED WITH THE DEDICATION.

PRINTED NAME

BY: Wesen wit PRINT NAME: RUSSU Smith TITLE: CHAIRMAN

CON EDWANDS

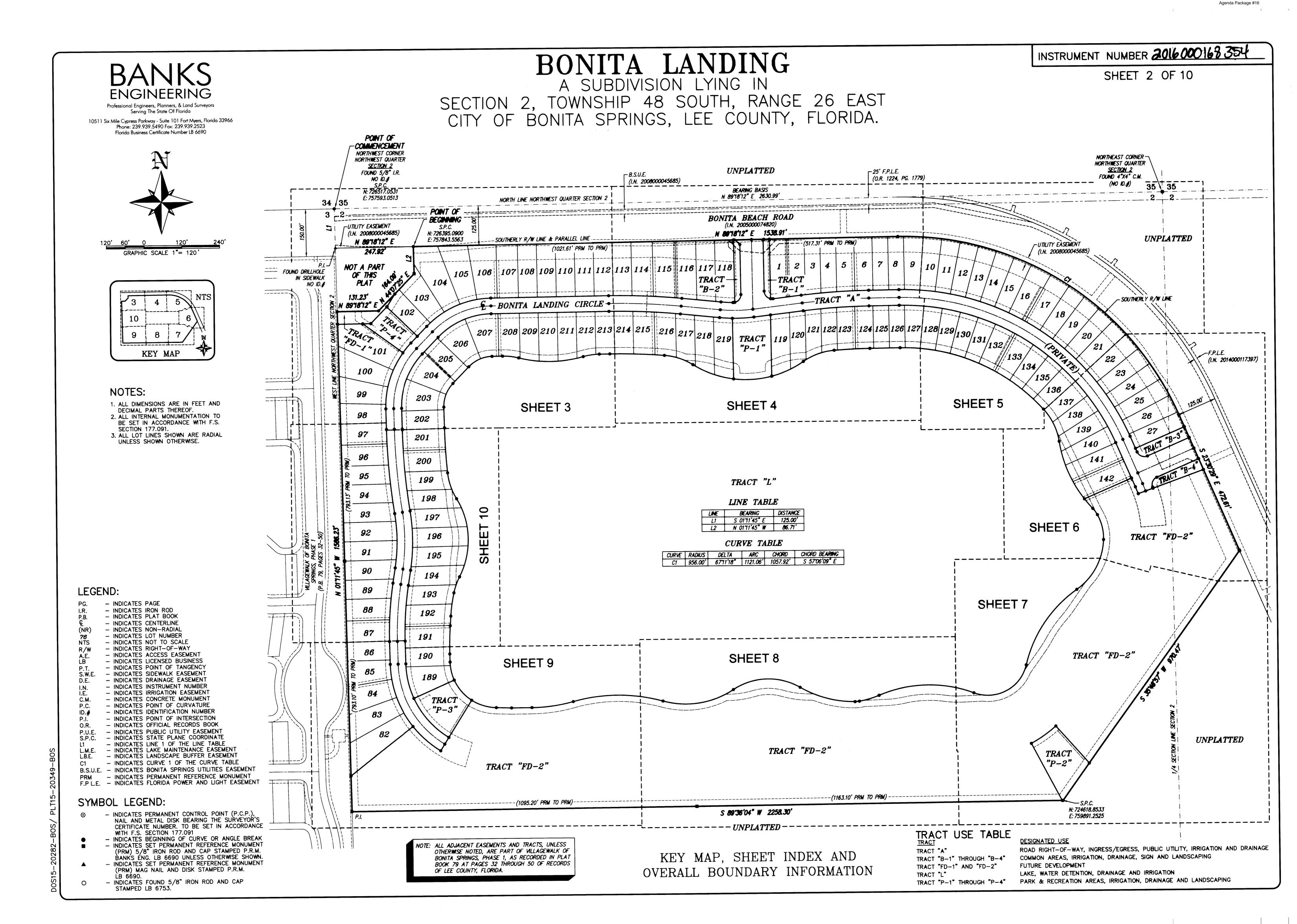
ACKNOWLEDGMENT: STATE OF FLORIDA COUNTY

(IF USING STAMP, PERMANENT INK IS REQUIRED)

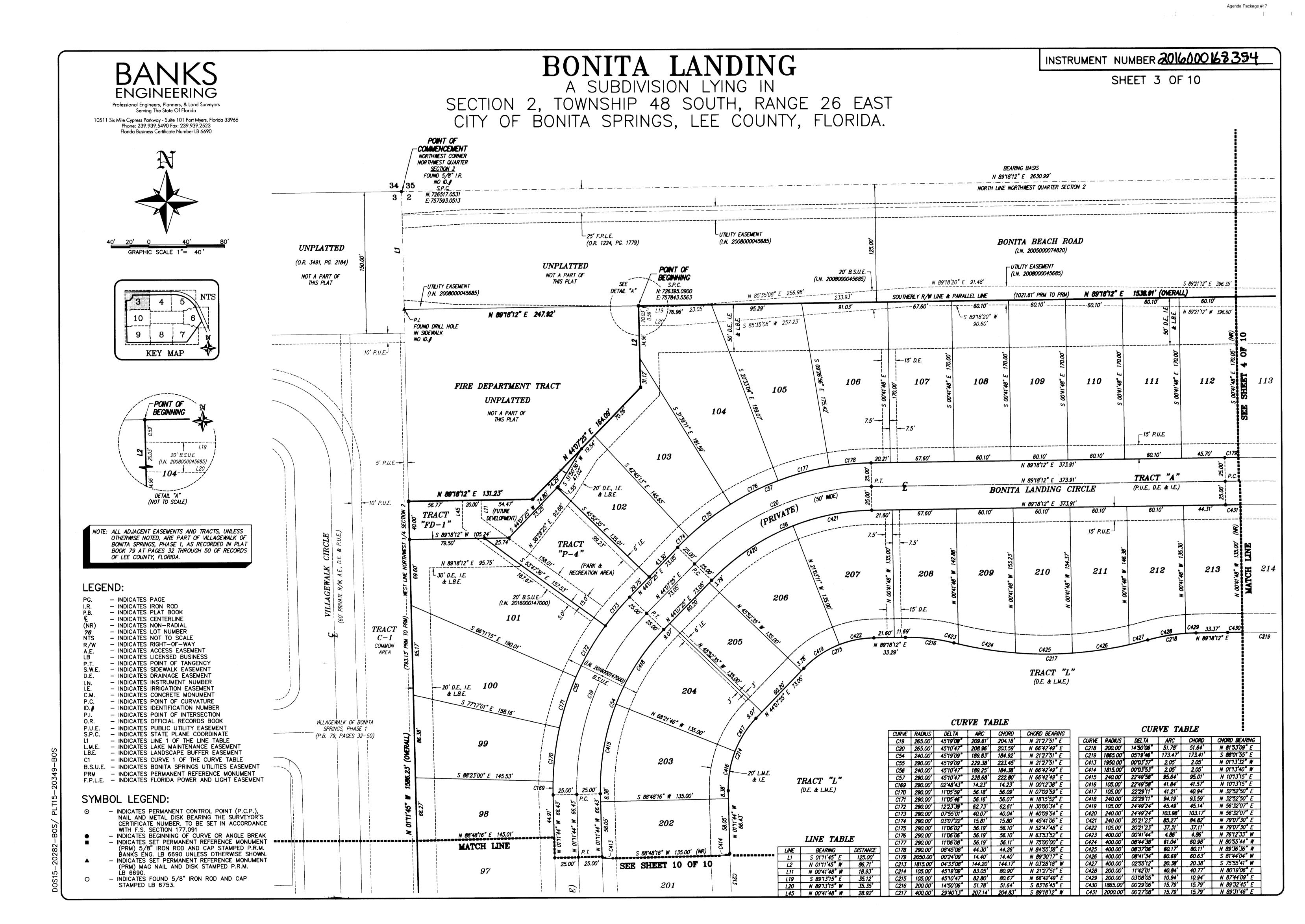


NOTARY SEAL

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INSTR # 2016000168354 Page Number: 4 of 10

STAMPED LB 6753.

C66 2050.00° 01'36'39" 57.64' 57.64' N 87'15'59" E

C67 2050.00 0173'53" 44.06' 44.06' N 88'41'15" E

INSTRUMENT NUMBER 2016000168354 BONITA LANDING BANKS SHEET 4 OF 10 A SUBDIVISION LYING IN SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST Professional Engineers, Planners, & Land Surveyor CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA. 10511 Six Mile Cypress Parkway - Suite 101 Fort Myers, Florida 33966 Phone: 239.939.5490 Fax: 239.939.2523 Florida Business Certificate Number LB 6690 BEARING BASIS N 8978'12" E 2630.99' NORTH LINE NORTHWEST QUARTER SECTION LUTILITY EASEMENT (I.N. 2008000045685) (I.N. 2008000045685) UTILITY EASEMENT-**UNPLATTED** (O.R. 1224, PG. 1779) BONITA BEACH ROAD (I.N. 2005000074820) N 8978'20" E 162.03' N 8918'20" E 209.58' rs 8978'20" W 391.35 N 897872" E 1538.91' (ONERALL) -- 32.24' --- C69 ----- C71--(I.N. 2016000088906 KEY MAP (I.N. 2016000088906) S 85'53'07" E 238.44' TRACT "A" N 8978'12" E 95.88' C BONITA LANDING CIRCLE C59 N 8377'33" E 90.27 N 8978'12" E 95.86' S 8471'18" E 124.84' DETAIL "B" N 8377'33" E 157.73 (NOT TO SCALE) (50' MDE) S 8471'18" E 124.84' DETAIL N 8978'12" E 95.86' (PRIVATE) 33.63 C250 N 8377'33" E 157.73' C2 S 8471'18" E 124.84' _____ └-15' P.U.E. 19.57 214 LEGEND: - INDICATES PAGE 119 - INDICATES IRON ROD - INDICATES PLAT BOOK - INDICATES CENTERLINE - INDICATES NON-RADIAL TRACT "P-1 - INDICATES LOT NUMBER 33.63' C251 - INDICATES NOT TO SCALE (PARK & RECREATION AREA) - INDICATES RIGHT-OF-WAY S 8978'12" W 95.88' C434 C190 - INDICATES ACCESS EASEMENT 20' L.M.E.-- INDICATES LICENSED BUSINESS 20' L.M.E. - INDICATES POINT OF TANGENCY C239 - INDICATES SIDEWALK EASEMENT - INDICATES DRAINAGE EASEMENT TRACT "L' TRACT "L' - INDICATES INSTRUMENT NUMBER (UPLAND BUFFER EASEMENT) (D.E. & L.M.E.) (D.E. & L.M.E.) - INDICATES IRRIGATION EASEMENT 20' L.M.E. - INDICATES CONCRETE MONUMENT & I.E. - INDICATES POINT OF CURVATURE - INDICATES IDENTIFICATION NUMBER - INDICATES POINT OF INTERSECTION CURVE TABLE - INDICATES OFFICIAL RECORDS BOOK CURVE TABLE - INDICATES PUBLIC UTILITY EASEMENT CURVE | RADIUS | DELTA | ARC | CHORD | CHORD BEARING C1 956.00' 67'11'18" 1121.06' 1057.92' S 57'06'09" E - INDICATES STATE PLANE COORDINATE CURVE RADIUS DELTA ARC CHORD CHORD BEARING - INDICATES LINE 1 OF THE LINE TABLE C2 475.00' 12'31'09" 103.79' 103.58' S 89'33'07" W C432 2000.00 01'43'20" 60.12' 60.12' S 89'23'00" E CURVE TABLE CURVE TABLE - INDICATES LAKE MAINTENANCE EASEMENT C3 475.00' 12'30'07" 103.64' 103.44' S 89'33'39" W C433 | 1865.00" | 01'50'49" | 60.12' | 60.12' | S 8977'17" E - INDICATES LANDSCAPE BUFFER EASEMENT C4 475.00' 00'01'03" 0.14' 0.14' S 8378'04" W CURVE RADIUS DELTA ARC CHORD CHORD BEARING C434 | 1865.00" | 02'04'50" | 67.72' | 67.72' | S 8779'28" CURVE RADIUS DELTA ARC CHORD CHORD BEARING - INDICATES CURVE 1 OF THE CURVE TABLE C5 2025.00" 06'00'39" 212.44' 212.34' N 8677'52" E C68 786.00' 0178'07" 17.86' 17.86' N 89'57'16" E C221 | 290.00' | 05'22'58" | 27.25' | 27.24' | S 71'23'58" W C435 | 2000.00 | 0156'23" | 67.71' | 67.70' | S 87'33'08" E B.S.U.E. - INDICATES BONITA SPRINGS UTILITIES EASEMENT C436 2000.00 01'56'40" 67.87' 67.87' S 85'36'37" E C6 761.00' 6771'18" 892.39' 842.13' S 57'06'09" E C69 956.00' 01'04'14" 17.86' 17.86' N 89'50'19" E C238 | 200.00' | 1070'35" | 35.52' | 35.48' | S 73'47'46" W - INDICATES PERMANENT REFERENCE MONUMENT LINE TABLE C21 2025.00 06'30'30" 230.02' 229.90' S 87'26'33" E C70 | 786.00' | 03'32'09" | 48.50' | 48.50' | S 87'37'37" E C239 200.00' 10'58'16" 38.30' 38.24' N 84'22'11" E C437 1865.00" 00"55"01" 29.84' 29.84' S 85"49"32" E F.P.L.E. - INDICATES FLORIDA POWER AND LIGHT EASEMENT C22 | 25.00' | 96'00'39" | 41.89' | 37.16' | N 48'42'08" W C71 956.00' 03'46'02" 62.86' 62.85' S 87'44'33" E C240 [2000.00] 0070'42" [6.22' | 6.22' | N 83'22'54" E C438 200.00' 11'03'43" 38.61' 38.55' S 79'50'11". LINE BEARING DISTANCE C180 2050.00 01'40'49" 60.12' 60.11' S 89'27'15" E L6 N 43"55"01" E 55.69' L7 N 43"55"01" E 50.29' C23 | 25.00' | 91'40'20" | 40.00' | 35.87' | 5 45'08'22" W C241 [2000.00] 01'26'28"] 50.30' | 50.30' | N 8471'28" E C439 200.00' 0871'16" 28.58' 28.56' S 7072'41" E C440 2000.00° 00°27′00° 15.70′ 15.70′ 5 84°24′48″ E C441 300.00′ 06°03′58″ 31.76′ 31.75′ N 87°06′43″ W
 C24
 2050.00°
 06 00 39°
 215.07'
 214.97'
 N 8617'52° E

 C25
 2000.00°
 06 00 39°
 209.82'
 209.72'
 N 8617'52° E
 C181 2050.00 01'53'32" 67.70' 67.69' S 87'40'04" E C242 200.00' 14'31'48" 50.72' 50.56' N 67'02'43" E C182 2050.00" 02'02'13" 72.88' 72.88' S 85'42'12" E C243 2000.00 01'26'18" 50.20' 50.20' N 85'37'51" E L8 N 44'41'07" E 14.24' - INDICATES PERMANENT CONTROL POINT (P.C.P.) C26 | 786.00' | 6711'18" | 921.71' | 869.80' | S 57'06'09" E C183 2050.00 00'29'48" 17.77' 17.77' S 84'26'12" E C442 | 300.00' | 11'46'41" | 61.67' | 61.56' | N 7871'24" W L12 N 46'45'28" W 29.79' C244 200.00' 11'30'05" 40.15' 40.08' N 80'03'39" E NAIL AND METAL DISK BEARING THE SURVEYOR'S C27 | 736.00' | 6771'18" | 863.08' | 814.47' | S 57'06'09" E C184 450.00' 04'50'10" 37.98' 37.97' N 86'36'23" W C245 | 1865.00' | 0079'28" | 10.56' | 10.56' | N 85'58'26" E C443 | 300.00' | 01'24'33" | 7.38' | 7.38' | N 71'35'47" W L13 N 02'08'39" W 12.76' CERTIFICATE NUMBER. TO BE SET IN ACCORDANCE L14 S 46'45'28" E 30.02' L15 S 02'08'39" E 6.60' C185 25.00' 1372'33" 5.76' 5.75' \$ 84*22'16" W C186 25.00' 78*27'47" 34.24' 31.62' \$ 38*32'05" W C246 1865.00' 01'46'16" 57.65' 57.65' N 87'01'18" E WITH F.S. SECTION 177.091 C58 2000.00 06'30'30" 227.19' 227.06' S 87'26'33" E C444 500.00' 04'40'22" 40.78' 40.77' N 86'31'29" W C445 500.00' 07'50'48" 68.47' 68.42' S 87'12'57" W C59 2050.00° 06'30'30" 232.86' 232.74' S 87'26'33" E C60 500.00' 12'31'09" 109.25' 109.03' S 89'33'07" W - INDICATES BEGINNING OF CURVE OR ANGLE BREAK C247 2000.00 01'39'05" 57.64' 57.64' N 8770'32" E INDICATES SET PERMANENT REFERENCE MONUMENT C248 2000.00 0178'07" 45.45' 45.45' N 88'39'08" E C187 320.00' 21'51'52" 122.11' 121.37' N 86'28'43" E C446 | 290.00' | 10'51'08" | 54.93' | 54.85' | S 76'19'04" E L21 N 8978'20" E 20.00' (PRM) 5/8" IRON ROD AND CAP STAMPED P.R.M. C188 | 200.00' | 30'09'28" | 105.27' | 104.06' | N 70'43'58" E C61 25.00' 7827'47" 34.24' 31.62' N 39'55'41" W C249 | 1865.00' | 01'23'47" | 45.45' | 45.45' | N 88'36'19" E C469 | 200.00' | 874'41" | 28.78' | 28.75' | N 61'59'43" W L30 N 89'51'19" E 1.67' BANKS ÉNG. LB 6690 UNLESS OTHERWISE SHOWN. C189 1865.00' 03'29'30" 113.65' 113.64' N 87'33'27" E C190 601.00' 48'37'22" 510.03' 494.86' S 66'23'07" E L32 N 89'51'19" E 12.00' C62 | 25.00' | 17'32'52" | 7.66' | 7.63' | N 87'56'01" W C250 736.00' 0176'57" 16.47' 16.47' N 89'56'40" E C470 320.00' 1'42'56" 9.58' 9.58' S 58'43'50" E INDICATES SET PERMANENT REFERENCE MONUMENT C63 2050.00 00'21'36" 12.88' 12.88' N 83'28'21" E C251 601.00' 01'34'14" 16.47' 16.47' S 89'54'41" E C471 320.00' 11'54'35" 66.52' 66.40' S 65'32'35" E L33 N 89'51'19" E 3.29' (PRM) MAG NAIL AND DISK STAMPED P.R.M. C192 320.00' 66'28'24" 371.26' 350.78' N 88'53'26" E C252 736.00' 04'49'15" 61.93' 61.91' S 87'00'14" E C64 2050.00 0124'20" 50.29' 50.29' N 8421'19" E C472 | 320.00' | 11'05'28" | 61.94' | 61.85' | S 77'02'37" E L38 S 83'51'14" E 74.53' - INDICATES FOUND 5/8" IRON ROD AND CAP C193 200.00' 01'05'15" 3.80' 3.80' N 5974'11" E C219 1865.00' 05'79'46" 173.47' 173.41' S 88'01'55" E L39 N 02'43'10" E 80.00' L43 N 44'18'12" E 2.83' C65 2050.00" 01"24"11" 50.20' 50.20' N 85"45"34" E C253 | 601.00' | 04'31'58" | 47.54' | 47.53' | S 86'51'35" E C473 320.00' 11'25'58" 63.85' 63.75' N 69'49'49" E

C220 | 200.00' | 27'29'40" | 95.97' | 95.06' | S 71'37'12" E

C474 320.00' 827'36" 47.25' 47.21' N 59'53'02" E

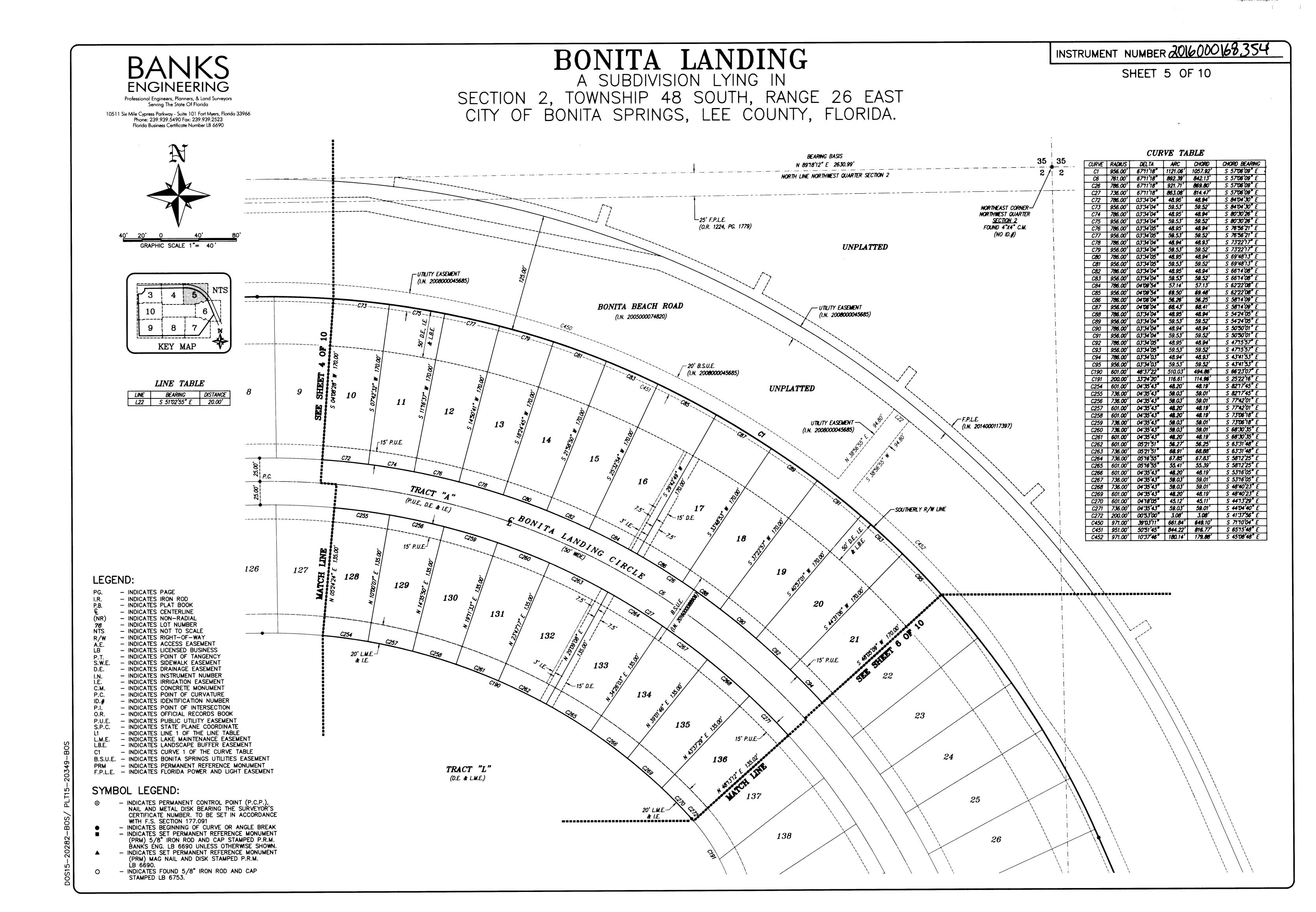
C475 | 200.00' | 3'02'19" | 10.61' | 10.61' | S 5770'24" W

L44 N 46'45'28" W 21.35'

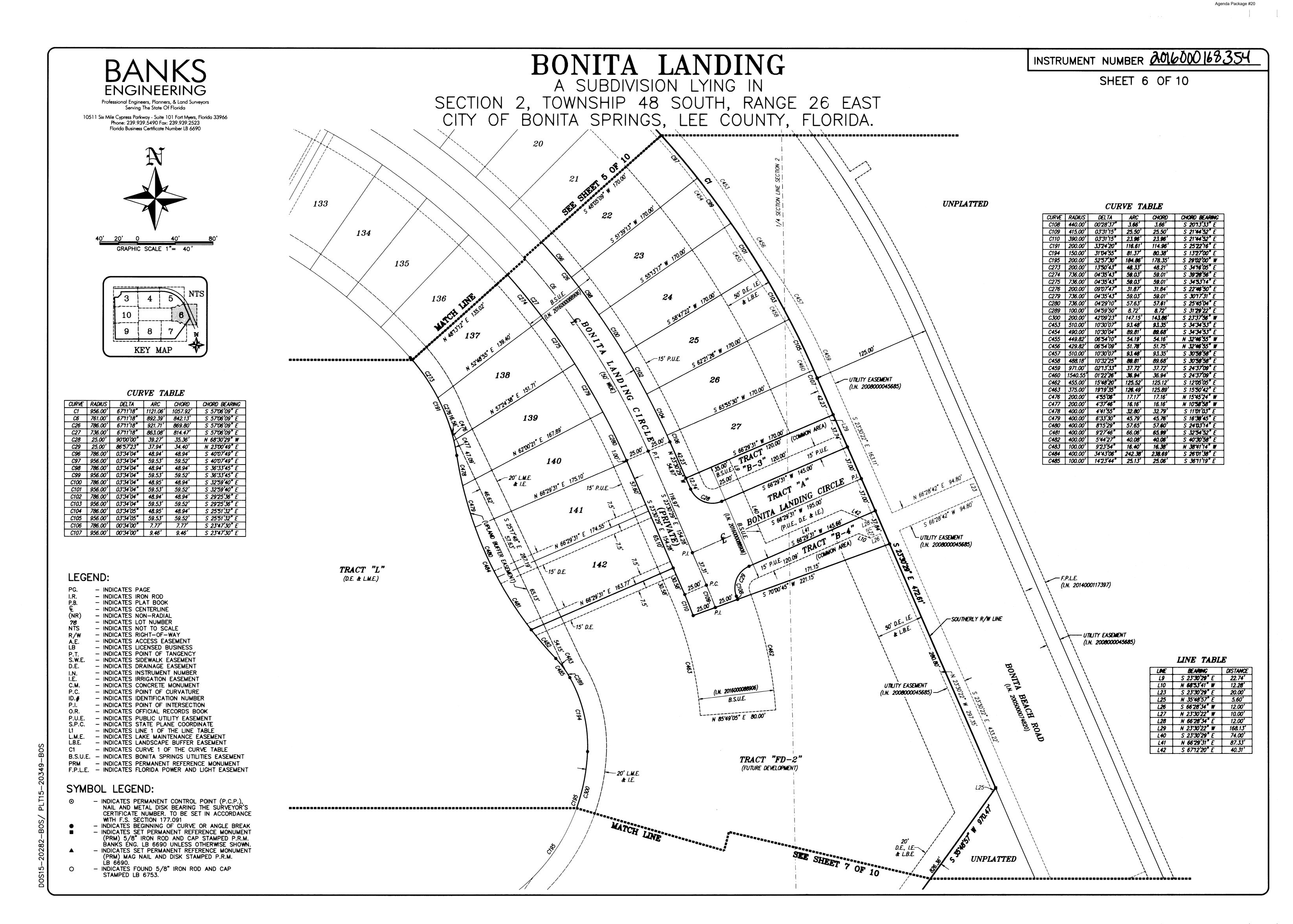
C277 2065.00 00'31'47" 19.09' 19.09' N 87'00'56" W

C278 | 1985.00' | 00'43'45" | 25.26' | 25.26' | S 86'54'57" E

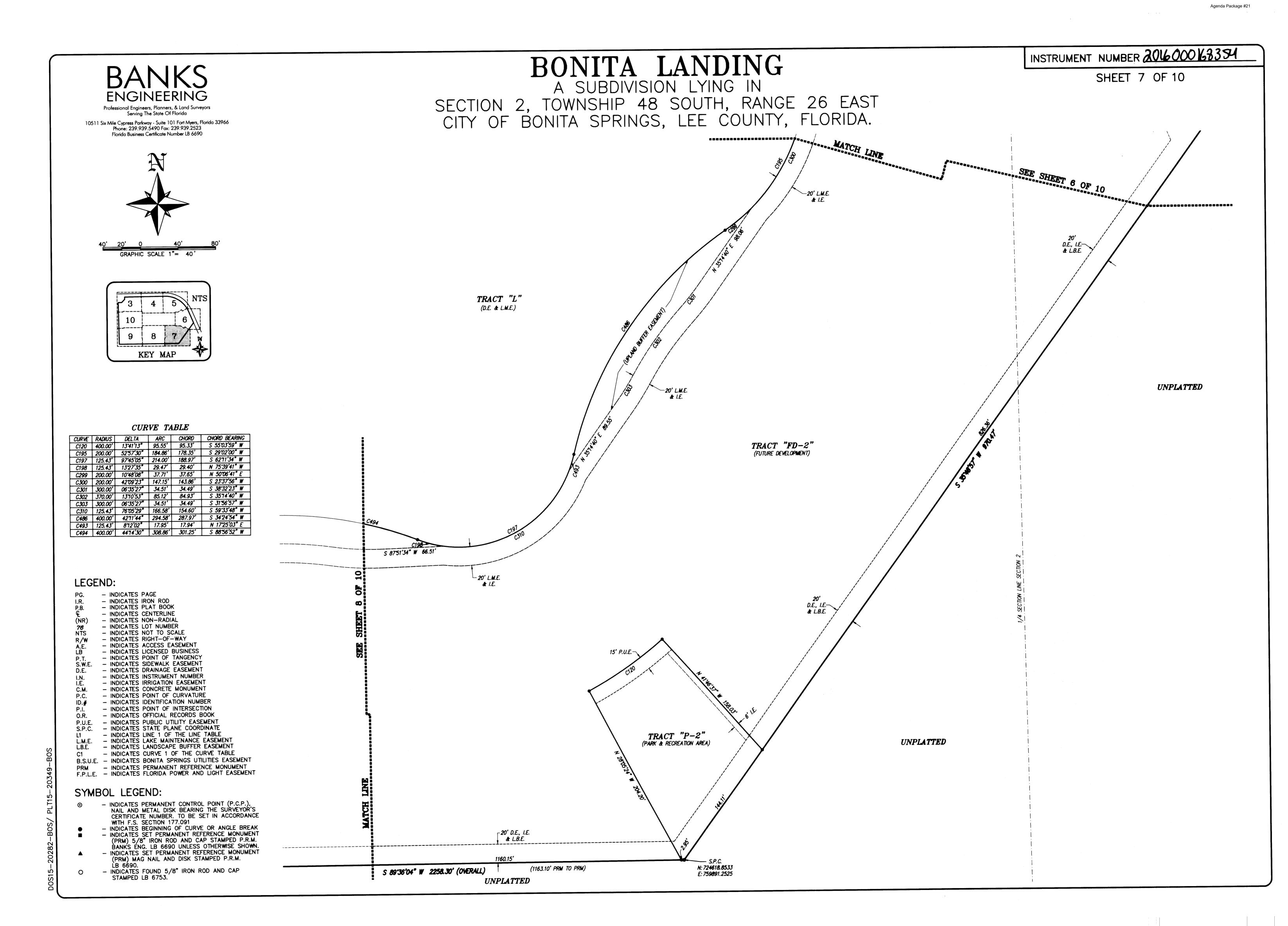
INSTR # 2016000168354 Page Number: 5 of 10



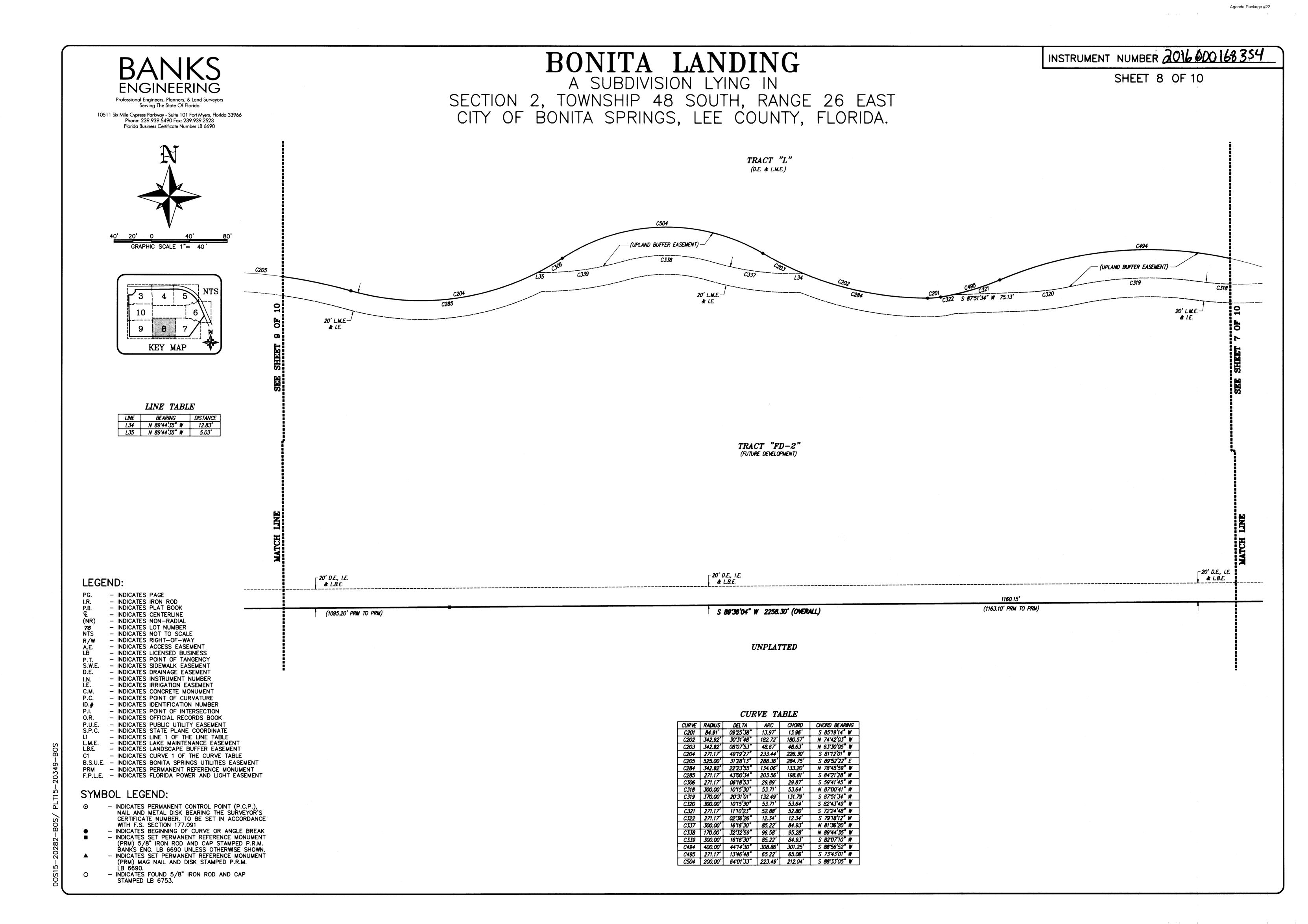
INSTR # 2016000168354 Page Number: 6 of 10



INSTR # 2016000168354 Page Number: 7 of 10



INSTR # 2016000168354 Page Number: 8 of 10



INSTR # 2016000168354 Page Number: 9 of 10

INSTRUMENT NUMBER 2016000 168 354 BONITA LANDING BANKS A SUBDIVISION LYING IN SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA. SHEET 9 OF 10 Professional Engineers, Planners, & Land Surveyors Serving The State Of Florida 10511 Six Mile Cypress Parkway - Suite 101 Fort Myers, Florida 33966 Phone: 239.939.5490 Fax: 239.939.2523 Florida Business Certificate Number LB 6690 CURVE TABLE CURVE TABLE CURVE RADIUS DELTA ARC CHORD CHORD BEARING

C15 310.00' 5659'48" 308.38' 295.82' N 29'41'37" W

C46 335.00' 5659'48" 333.25' 319.68' N 29'41'37" W

C47 285.00' 5659'48" 283.51' 271.97' N 29'41'37" W

C150 270.00' 15'24'44" 72.63' 72.41' S 65'33'54" E

C151 350.00' 35'37'29" 217.62' 214.13' N 55'47'31" W

C152 335.00' 20'72'45" 118.18' 117.57' S 48'05'09" E

C153 335.00' 09'02'01" 52.82' 52.76' N 33'27'46" W

C154 335.00' 09'78'43" 54.45' 54.39' N 24'77'24" W

C155 335.00' 10'76'35" 60.09' 60.00' N 14'29'45" W

C156 335.00' 08'09'43" 47.72' 47.68' N 05'76'35" W

C205 525.00' 31'28'13" 288.36' 284.75' S 89'52'22" E

C206 500.00' 1572'33" 132.72' 132.33' S 81'59'48" W
 CURVE
 RADIUS
 DELTA
 ARC
 CHORD
 CHORD BEARING

 C207
 150.00'
 87'09'31"
 228.18'
 206.81'
 N 44'46'29" W

 C208
 1000.00'
 05'09'34"
 90.05'
 90.02'
 N 01'23'04" E

 C342
 150.00'
 31'42'01"
 82.99'
 81.94'
 N 72'30'14" W

 C378
 150.00'
 32'56'51"
 86.26'
 85.07'
 N 40'10'48" W

 C379
 285.00'
 34'10'20"
 169.98'
 167.47'
 N 41'06'21" W
 C380 285.00' 20'55'06" 104.05' 103.47' N 13'33'38" W C381 150.00' 18'17'32" 47.89' 47.69' N 14'33'37" W **→**-10' P.U.E. C382 150.00' 0473'08" 11.04' 11.04' N 0378'17" W

C383 285.00' 01'54'22" 9.48' 9.48' N 02'08'54" W

C384 1000.00' 01'9'31" 23.13' 23.13' N 00'31'58" W

C448 270.00' 08'29'46" 40.04' 40.00' N 3174'53" W 191 MATCH LINE GRAPHIC SCALE 1"= 40' -------N 88'48'16" E 135.01' SEE SHEET 10 OF 10 C449 270.00' 25'48'17" 121.60' 120.58' N 14'05'52" W C461 1050.00' 00'05'18" 1.62' 1.62' N 01'09'05" W ------S 88'48'16" W 141.08' 190 N 88'48'16" E 135.00' 25.00' 25.00' S 88'48'16" W 141.06' TRACT "L" (D.E. & L.M.E.) LINE TABLE LINE BEARING DISTANCE

L3 N 0171'44" W 25.93' [∟]15' B.S.U.E. (I.N. 2016000147000) RA L16 S 58°43'13" W 35.11' NON NO (I.N. 2016000147000) L17 N 58'43'13" E 35.11' L18 N 3174'36" W 40.00' 20' L.M.E. — & I.E. TRACT "P-3" N 8821'14" W S 89'36'04" W (PARK & RECREATION AREA) TNG --- 20' D.E., I.E. & L.B.E. 15' P.U.E.-_____ NOTE: ALL ADJACENT EASEMENTS AND TRACTS, UNLESS -+---i SPRINT OTHERWISE NOTED, ARE PART OF VILLAGEWALK OF ----- EASEMENT BONITA SPRINGS, PHASE 1, AS RECORDED IN PLAT BOOK 79 AT PAGES 32 THROUGH 50 OF RECORDS OF LEE COUNTY, FLORIDA. LEGEND: - INDICATES PAGE INDICATES IRON ROD TRACT "FD-2" - INDICATES PLAT BOOK - INDICATES CENTERLINE (FUTURE DEVELOPMENT) - INDICATES NON-RADIAL - INDICATES LOT NUMBER - INDICATES NOT TO SCALE COMMON - INDICATES RIGHT-OF-WAY AREA - INDICATES ACCESS EASEMENT - INDICATES LICENSED BUSINESS INDICATES POINT OF TANGENCY VILLAGEWALK OF BONITA - INDICATES SIDEWALK EASEMENT SPRINGS, PHASE 1 - INDICATES DRAINAGE EASEMENT 5' P.U.E.— (P.B. 79, PAGES 32-50) INDICATES INSTRUMENT NUMBER INDICATES IRRIGATION EASEMENT - INDICATES CONCRETE MONUMENT INDICATES POINT OF CURVATURE INDICATES IDENTIFICATION NUMBER INDICATES POINT OF INTERSECTION 10' P.U.E. - INDICATES OFFICIAL RECORDS BOOK - INDICATES PUBLIC UTILITY EASEMENT *_ 20' D.E., I.E. - 20' D.E., I.E.* - INDICATES STATE PLANE COORDINATE & L.B.E. - INDICATES LINE 1 OF THE LINE TABLE - INDICATES LAKE MAINTENANCE EASEMENT INDICATES LANDSCAPE BUFFER EASEMENT - INDICATES CURVE 1 OF THE CURVE TABLE S 89'36'04" W 2258.30' (OVERALL) (1095.20' PRM TO PRM) B.S.U.E. - INDICATES BONITA SPRINGS UTILITIES EASEMENT PRM - INDICATES PERMANENT REFERENCE MONUMENT F.P.L.E. - INDICATES FLORIDA POWER AND LIGHT EASEMENT SYMBOL LEGEND: UNPLATTED - INDICATES PERMANENT CONTROL POINT (P.C.P.), NAIL AND METAL DISK BEARING THE SURVEYOR'S CERTIFICATE NUMBER. TO BE SET IN ACCORDANCE WITH F.S. SECTION 177.091 - INDICATES BEGINNING OF CURVE OR ANGLE BREAK - INDICATES SET PERMANENT REFERENCE MONUMENT (PRM) 5/8" IRON ROD AND CAP STAMPED P.R.M. BANKS ENG. LB 6690 UNLESS OTHERWISE SHOWN. - INDICATES SET PERMANENT REFERENCE MONUMENT

Agenda Package #23

BOS / PLT15-20349

(PRM) MAG NAIL AND DISK STAMPED P.R.M.

- INDICATES FOUND 5/8" IRON ROD AND CAP

LB 6690.

STAMPED LB 6753.

BONITA LANDING

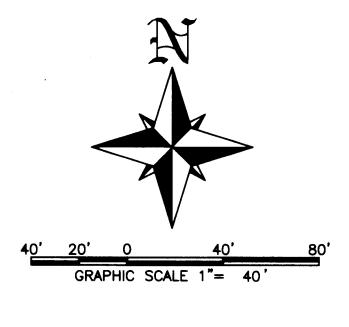
A SUBDIVISION LYING IN SECTION 2, TOWNSHIP 48 SOUTH, RANGE 26 EAST CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA.

INSTRUMENT NUMBER 2016000 168354

SHEET 10 OF 10

LINE TABLE LINE BEARING DISTANCE L4 S 03'57'51" W 30.27' L36 N 02'03'55" W 3.55' L37 N 02'03'55" W 5.85'

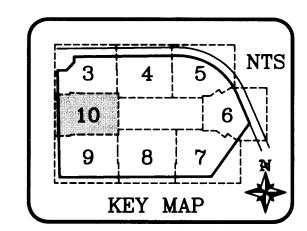
| | | CUR | EVE TA | ABLE | |
|--------------|----------------------|---------------------------------|--------------------|--------------------------|--------------------------------|
| CURVE | RADIUS | DELTA | ARC | CHORD | CHORD BEARING |
| C16 | 1025.00 | 10'05'45" | 180.61 | 180.38 | N 0351'00" E |
| C17 | 575.00' | 17'50'04" | 178.96 | 178.26' | S 00'01'01" E |
| C18 | 1975.00' | 07'44'19" | 266.75 | 266.55' | N 0503'53" W |
| C48 C49 | 1000.00° 1050.00° | 10°05'45" | 176.20' 185.02' | 175.98° 184.78° | N 03'51'00" E N 03'51'00" E |
| C50 | 600.00' | 1750'04" | 186.76 | 186.01 | S 00'01'01" E |
| C51 | 550.00 | 1750'04" | 171.20' | 170.51 | S 00'01'01" E |
| C52 | 1950.00" | 07'44'19" | 263.38 | 263.18' | N 05'03'53" W |
| C53 | 2000.00 | 07'44'19" | 270.13 | 269.92 | N 0573'53" W |
| C157 | 1050.00" | 03'41'29" | 67.65 | 67.64 | N 00°44'19" E |
| C158 | 1050.00 | 03'42'46" | 68.04 | <i>68.03</i> ′ | N 0426'27" E |
| C159 | 1050.00 | 02'36'11" | 47.71 | 47.70' | N 07'35'56" E |
| C160 | 550.00' | 02'41'56" | 25.91' | 25.91' | S 07'33'03" W |
| C161 C162 | 550.00' 550.00' | 0676'53" 0676'04" | 60.30° | 60.27' 60.14' | N 03'03'39" E N 03'72'50" W |
| C163 | 550.00 | 02'35'11" | 24.83 | 24.83' | N 07'38'27" W |
| C164 | 2000.00 | 01'01'23" | 35.72' | 35.72' | N 0825'21" W |
| C165 | 2000.001 | 01'43'51" | 60.42' | 60.41' | N 07'02'44" W |
| C166 | 2000.001 | 01'43'35" | 60.26 | 60. 26 ′ | N 0579'01" W |
| C167 | 2000.001 | 01'56'18" | 67.66 | <i>67.65</i> ′ | N 03'29'05" W |
| C168 | 2000.00 | 0179'12" | 46.08 | 46.08' | N 01'51'20" W |
| C208 | 1000.00' | 05'09'34" | 90.05 | 90.02' | N 01'23'04" E |
| C209 | 500.00' | 08'27'26" | 73.80' | 73.74' | N 0871'34" E |
| C210 C211 | 200.00' 250.00' | 1579'11" 58'52'56" | 53.48' 256.92' | 53.32' 245.76' | N 2004'52" E S 01'42'01" E |
| C212 | 200.00 | 25'23'38" | 88.64° | 87.92' | S 01'42'01" E N 18'26'40" W |
| C213 | 1815.00 | 0433'08" | 144.20' | 144.17 | N 03'28'18" W |
| C281 | 200.00' | 00'39'43" | 2.31' | 2.31' | N 21'45'36" W |
| C282 | 200.00' | 09'03'01" | 31.59' | <i>31.56</i> ′ | N 26'36'58" W |
| C283 | 200.00' | 07'32'31" | 26.33' | 26.31 | N 235812" E |
| C326 | 200.00' | 00'04'56" | 0.29' | 0.29' | S 2009'28" W |
| C385 | 1000.00" | 03'50'03' | 66.92' | 66.91' | N 02'02'49" E |
| C386 C387 | 1000.00° 500.00° | 02'37'19" 04'25'16" | 45.76' | 45.76' | N 00'06'56" E N 06'70'29" E |
| C388 | 1000.00 | 03'53'11" | 38.58° 67.83° | 38.57° 67.82° | N 03'22'11" E |
| C389 | 500.00' | 04'02'10" | 35.22' | 35.21' | N 10'24'12" E |
| C390 | 200.00' | 07'41'44" | 26.86 | 26.84 | N 1676'09" E |
| C391 | 1000.00' | 03'28'48" | 60.74 | 60.73° | N 0703'10" E |
| C392 | 1000.00 | 00'06'27" | 1.88' | 1.88' | N 08'50'48" E |
| <i>C393</i> | 500.00' | 06'27'30" | 56.36' | 56.33' | N 01'09'50" E |
| C394 | 500.00' | 05'06'27" | 44.57 | 44.56' | S 06 56 48" W |
| C395 | 600.00' | 01'02'44" | 10.95' | 10.95' | S 08'22'39" W |
| <i>C396</i> | 600.00' | 05'46'30" 0472'48" | 60.47' | 60.45' | S 0458'02" W |
| C397 C398 | 220.00' 600.00' | 05'44'30" | 16.18' 60.13' | 16.17° 60.10° | S 0723'37" W S 00'47'28" E |
| C399 | 220.00 | 15'42'21" | 60.73 | 60.12' | S 0233'58" E |
| C400 | 220.00 | 0372'43" | 12.33' | 12.33' | S 12'01'30" E |
| C401 | 600.00' | 0576'20" | 55.21' | 55.19' | S 0617'53" E |
| C402 | 1950.00' | 00'09'07" | <i>5.17</i> ′ | <i>5.17</i> ° | N 08'51'29" W |
| C403 | 500.00' | 05'34'48" | 48.70' | 48.68' | S 10'50'27" E |
| C404 | 500.00' | 05'59'08" | 52.23' | <i>52.21'</i> | N 0503'29" W |
| C405 | 1950.00' | 01'46'41" | 60.52' | 60.51 | N 0753'35" W |
| C406 | 1950.00' | 01'46'21" | 60.32' | 60.32' | N 060704" W |
| C407 C408 | 200.00' 1815.00' | 15'40'53" 00'72' 56 " | 54.74° 6.82° | 54.57' 6. 8 2' | N 1335'18" W N 0538'24" W |
| C409 | 1815.00 | 02'08'15" | 67.71 | 67.71' | N 0427'48" W |
| C410 | 1950.00 | 01 59'21" | 67.70 | 67.70° | N 0474'13" W |
| C411 | 1950.00' | 01'59'12" | 67.61 | 67.61' | N 0274'56" W |
| C412 | 1815.00' | 02'08'04" | 67.62' | <i>67.61</i> ′ | N 0279'39" W |
| C413 | 1950.00' | 0003'37" | 2.05' | 2.05' | N 0173'32" W |
| C414 | 1815.00' | 000353" | 2.05' | 2.05' | N 0173'40" W |
| C461 | 1050.00' | 00'05'18" | 1.62' | 1.62' | N 01'09'05" W |
| C511 | 250.00' | 904'29" | 39.60' | 39.55' | N 2372'13" E |
| C512 | 250.00' 250.00' | 14'09'36" 13'48'37" | 61.78' 60.26' | 61.63' 60.11' | N 11'35'10" E N 02'23'56" W |
| C514 | 250.00 | 1478'54" | 62.46 | 62.30' | N 16"27"42" W |
| C515 | 250.00' | 7'31'21" | 32.82' | 32.80' | N 27'22'49" W |
| | | | _ ~=.V# | | |



BANKS

Professional Engineers, Planners, & Land Surveyors Serving The State Of Florida

10511 Six Mile Cypress Parkway - Suite 101 Fort Myers, Florida 33966 Phone: 239.939.5490 Fax: 239.939.2523 Florida Business Certificate Number LB 6690



NOTE: ALL ADJACENT EASEMENTS AND TRACTS. UNLESS OTHERWISE NOTED, ARE PART OF VILLAGEWALK OF BONITA SPRINGS, PHASE 1, AS RECORDED IN PLAT BOOK 79 AT PAGES 32 THROUGH 50 OF RECORDS OF LEE COUNTY, FLORIDA.

LEGEND:

- INDICATES PAGE

- INDICATES IRON ROD

- INDICATES PLAT BOOK

- INDICATES CENTERLINE - INDICATES NON-RADIAL - INDICATES LOT NUMBER - INDICATES NOT TO SCALE - INDICATES RIGHT-OF-WAY - INDICATES ACCESS EASEMENT - INDICATES LICENSED BUSINESS - INDICATES POINT OF TANGENCY - INDICATES SIDEWALK EASEMENT INDICATES DRAINAGE EASEMENT - INDICATES INSTRUMENT NUMBER - INDICATES IRRIGATION EASEMENT INDICATES CONCRETE MONUMENT - INDICATES POINT OF CURVATURE - INDICATES IDENTIFICATION NUMBER - INDICATES POINT OF INTERSECTION - INDICATES OFFICIAL RECORDS BOOK - INDICATES PUBLIC UTILITY EASEMENT - INDICATES STATE PLANE COORDINATE INDICATES LINE 1 OF THE LINE TABLE - INDICATES LAKE MAINTENANCE EASEMENT - INDICATES LANDSCAPE BUFFER EASEMENT - INDICATES CURVE 1 OF THE CURVE TABLE B.S.U.E. - INDICATES BONITA SPRINGS UTILITIES EASEMENT PRM - INDICATES PERMANENT REFERENCE MONUMENT F.P.L.E. - INDICATES FLORIDA POWER AND LIGHT EASEMENT

SYMBOL LEGEND:

- INDICATES PERMANENT CONTROL POINT (P.C.P.), NAIL AND METAL DISK BEARING THE SURVEYOR'S CERTIFICATE NUMBER. TO BE SET IN ACCORDANCE
- WITH F.S. SECTION 177.091 - INDICATES BEGINNING OF CURVE OR ANGLE BREAK - INDICATES SET PERMANENT REFERENCE MONUMENT (PRM) 5/8" IRON ROD AND CAP STAMPED P.R.M.
- BANKS ÉNG. LB 6690 UNLESS OTHERWISE SHOWN - INDICATES SET PERMANENT REFERENCE MONUMENT (PRM) MAG NAIL AND DISK STAMPED P.R.M.
- INDICATES FOUND 5/8" IRON ROD AND CAP STAMPED LB 6753.

202 MATCH LINE N 88'48'16" E 145.01 SEE SHEET 3 OF 10 – 20' D.E., I.E. S 88'48'16" W 135.00' (NR) 201 └15' D.E. 20' L.M.E. N 88'48'16" E 148.24' S 88'48'16" W 135.36' TRACT COMMON AREA N 88'48'16" E 152.57' (I.N. 2016000147000) S 88'48'16" W 142.42' 94 N 88'48'16" E 158.73' S 88'48'16" W 164.20' N 88'48'16" E 166.01' S 5' P.U.E.— S 88'48'16" W 175.00' TRACT "L" N 88'48'16" E 168.13' (D.E. & L.M.E.) S 88'48'16" W 176.69' 195 VILLAGEWALK OF BONITA N 88'48'16" E 163.65' SPRINGS, PHASE 1 ---- 15' P.U.E. (P.B. 79, PAGES 32-50) S 88*48'16" W 169.55' 25.00' Z. N 88'48'16" E 153.57' 25.00' 25.00' S 88°48'16" W 152.51' N 88'48'16" E 143.97' — 20' L.M.E. & I.E. S 88'48'16" W 146.09' --¹-- N 88°48'16" E 137.29' --*∟15' D.E*. 15' D.E.-10' P.U.E. & L.B.E. N 88'48'16" E 135.01' MATCH LINE S 88'48'16" W 141.08 -----SEE SHEET 9 OF 10 28, 24

Sixth Order of Business

6C

6Ci.

MINUTES OF MEETING BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Bonita Landing Community Development District was held Thursday, December 14, 2023 at 4:30 p.m. at the Anchor Christian Church, 11651 E. Terry Street, Bonita Springs, Florida.

Present and constituting a quorum were:

Christopher Applegate Chairman
Andrew Brignoni Vice Chairman
Alessandro Rizzotti Assistant Secretary
Rod Still Assistant Secretary

Also present were:

Jacob Whitlock District Manager

Residents

The following is a summary of the discussions and actions taken.

FIRST ORDER OF BUSINESS

Roll Call

Mr. Whitlock called the meeting to order and took the roll.

SECOND ORDER OF BUSINESS

Approval of Agenda

On MOTION by Mr. Applegate seconded by Mr. Brignoni, with all in favor, the agenda was approved. 4/0

THIRD ORDER OF BUSINESS

Audience Comments on Agenda Items

• None.

FOURTH ORDER OF BUSINESS

Old Business

Mr. Applegate addressed reaching out to Mr. Shir noting all should have received the Authority to Represent paperwork.

On MOTION by Mr. Applegate seconded by Mr. Brignoni. With all in favor, the Shir Law Group Authority to Represent was approved. 4/0

FIFTH ORDER OF BUSINESS

New Business

None.

SIXTH ORDER OF BUSINESS

Staff Reports

- A. Engineer's Report
- None.
 - B. Attorney's Report
- None.

C. Manager's Report

i. Approval of Minutes of November 9, 2023 Meeting

On MOTION by Mr. Applegate seconded Mr. Brignoni, with all in favor, the November 9, 2023 minutes were approved.

ii. Financials

On MOTION by Mr. Applegate seconded by Mr. Brignoni, with all in favor, the financials were approved.

iii. Consideration of Audit Engagement for FY 2023

On MOTION by Mr. Brignoni seconded by Mr. Still, with all in favor, the Grau & Associates audit engagement for FY 2023 was approved.

iv. Follow Up Items

- The Authority to Represent with Mr. Shir was discussed.
 - o Mr. Whitlock noted he would like Mr. Faircloth to review.

SEVENTH ORDER OF BUSINESS

Supervisor Requests

• None.

EIGHTH ORDER OF BUSINESS

Audience Comment s

- Mr. Frank Acquarulo inquired about installing a decorative fountain behind his residence at his expense with maintenance to be at his expense.
 - O Discussion ensued with Mr. Whitlock noting he will have to do some homework on that.

NINTH ORDER OF BUSINESS

Adjournment

There being no further business,

| On MOTION by Mr. Applegate seconded by Mr. Brignoni, with all in favor, the meeting was adjourned at 4:49 p.m. | |
|--|--|
| | |
| | |
| Chairman / Vice Chairman | |

6C.ii.

Bonita Landing Community Development District

Financial Report

November 30, 2023

Prepared by



4

Table of Contents

| FINANCIAL | STATEM | FNTS |
|------------------|--------|------|
| TINANCIAL | SIAIEN | |

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| General FundPage 2 |
| Debt Service Funds Page 3 |
| SUPPORTING SCHEDULES |
| Non Ad Valorem Special Assessments |
| Cash & InvestmentsPage 6 |
| Bank Reconcilation Page 7 |

Bonita Landing Community Development District

Financial Statements

(Unaudited)

November 30, 2023

Balance Sheet November 30, 2023

| ACCOUNT DESCRIPTION | G | ENERAL FUND | SERIES 2016 DEBT SERVICE FUND | | SERIES 2016 CAPITAL PROJECTS FUND | | TOTAL | |
|------------------------------------|----|----------------|--|---------|---|-------|---------------|--|
| ASSETS | | | | _ | | | | |
| Cash - Checking Account | \$ | 102,316 | \$ | - | \$ | _ | \$ 102,316 | |
| Due From Other Gov'tl Units | | - - | | 3,705 | | - | 3,705 | |
| Due From Other Funds | | - | | 31,356 | | - | 31,356 | |
| Investments: | | | | | | | | |
| Acquisition & Construction Account | | - | | - | | 1,132 | 1,132 | |
| Interest Account | | - | | 45,941 | | - | 45,941 | |
| Reserve Fund | | - | | 62,692 | | - | 62,692 | |
| Revenue Fund | | - | | 31,191 | | - | 31,191 | |
| Sinking fund | | - | | 45,000 | | - | 45,000 | |
| TOTAL ASSETS | \$ | 102,316 | \$ | 219,885 | \$ | 1,132 | \$ 323,333 | |
| <u>LIABILITIES</u> | | | | | | | | |
| Accounts Payable | \$ | 14,620 | \$ | - | \$ | - | \$ 14,620 | |
| Accrued Expenses | | 3,500 | | - | | - | 3,500 | |
| Due To Developer | | 2,400 | | - | | - | 2,400 | |
| Due To Other Funds | | 31,356 | | - | | - | 31,356 | |
| TOTAL LIABILITIES | | 51,876 | | - | | - | 51,876 | |
| FUND BALANCES | | | | | | | | |
| Restricted for: | | | | | | | | |
| Debt Service | | - | | 219,885 | | - | 219,885 | |
| Capital Projects | | - | | - | | 1,132 | 1,132 | |
| Unassigned: | | 50,440 | | - | | - | 50,440 | |
| TOTAL FUND BALANCES | \$ | 50,440 | \$ | 219,885 | \$ | 1,132 | \$ 271,457 | |
| TOTAL LIABILITIES & FUND BALANCES | \$ | 102,316 | \$ | 219,885 | \$ | 1,132 | \$ 323,333 | |

BONITA LANDING

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023

| ACCOUNT DESCRIPTION | ΑI | NNUAL DOPTED UDGET | | R TO DATE | | AR TO DATE | | RIANCE (\$) /(UNFAV) |
|---------------------------------------|----|--------------------------|----|-----------|----|------------|----|-------------------------|
| REVENUES | | | | | | | | |
| Interest - Investments | \$ | _ | \$ | _ | \$ | 338 | \$ | 338 |
| Special Assmnts- Tax Collector | · | 99,786 | · | 19,957 | · | 22,254 | • | 2,297 |
| Special Assmnts- Discounts | | (3,991) | | (798) | | (898) | | (100) |
| TOTAL REVENUES | | 95,795 | | 19,159 | | 21,694 | | 2,535 |
| EXPENDITURES | | | | | | | | |
| Administration | | | | | | | | |
| P/R-Board of Supervisors | | 12,000 | | 2,000 | | 1,600 | | 400 |
| FICA Taxes | | 900 | | 150 | | 122 | | 28 |
| ProfServ-Dissemination Agent | | 1,000 | | _ | | - | | - |
| ProfServ-Engineering | | 1,820 | | 303 | | 660 | | (357) |
| ProfServ-Legal Services | | 5,000 | | 833 | | 2,509 | | (1,676) |
| ProfServ-Mgmt Consulting | | 42,000 | | 7,000 | | 7,000 | | - |
| ProfServ-Property Appraiser | | 219 | | 44 | | 219 | | (175) |
| ProfServ-Tax Collector | | 329 | | 66 | | - | | 66 |
| ProfServ-Trustee Fees | | 7,000 | | - | | 3,500 | | (3,500) |
| Auditing Services | | 4,000 | | - | | - | | - |
| Postage and Freight | | 500 | | 83 | | - | | 83 |
| Insurance | | 6,600 | | 6,600 | | 6,986 | | (386) |
| Shared Maintenance Costs | | 9,500 | | 1,583 | | - | | 1,583 |
| Printing and Binding | | 1,000 | | 167 | | 520 | | (353) |
| Legal Advertising | | 1,500 | | 250 | | - | | 250 |
| Misc-Assessment Collection Cost | | - | | - | | 163 | | (163) |
| Other Current Charges | | 700 | | 117 | | 23 | | 94 |
| Website Administration | | 1,552 | | 1,552 | | 2,106 | | (554) |
| Annual District Filing Fee | | 175 | | 175 | | 175 | | _ |
| Total Administration | | 95,795 | | 20,923 | | 25,583 | | (4,660) |
| TOTAL EXPENDITURES | | 95,795 | | 20,923 | | 25,583 | | (4,660) |
| TOTAL EXILENSITIONED | | 00,100 | | 20,020 | | 20,000 | | (-1,000) |
| Excess (deficiency) of revenues | | | | | | | | |
| Over (under) expenditures | | - | | (1,764) | | (3,889) | | (2,125) |
| Net change in fund balance | \$ | | \$ | (1,764) | \$ | (3,889) | \$ | (2,125) |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | | 58,034 | | 58,034 | | 58,034 | | |
| FUND BALANCE, ENDING | \$ | 58,034 | \$ | 56,270 | \$ | 54,145 | | |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023

| ACCOUNT DESCRIPTION | A | ANNUAL DOPTED BUDGET | AR TO DATE BUDGET | YE | YEAR TO DATE ACTUAL | | RIANCE (\$) V(UNFAV) |
|--|----|----------------------------|----------------------|----|------------------------|----|-------------------------|
| REVENUES | | | | | | | |
| Interest - Investments | \$ | - | \$ - | \$ | 1,605 | \$ | 1,605 |
| Special Assmnts- Tax Collector | | 147,637 | 29,527 | | 32,926 | | 3,399 |
| Special Assmnts- Discounts | | - | - | | (1,329) | | (1,329) |
| TOTAL REVENUES | | 147,637 | 29,527 | | 33,202 | | 3,675 |
| EXPENDITURES | | | | | | | |
| Administration | | | | | | | |
| Misc-Assessment Collection Cost | | - | - | | 240 | | (240) |
| Total Administration | | - | | | 240 | | (240) |
| <u>Debt Service</u> | | | | | | | |
| Principal Debt Retirement | | 45,000 | - | | - | | - |
| Interest Expense | | 90,982 | - | | - | | - |
| Total Debt Service | | 135,982 | - | | - | | - |
| TOTAL EXPENDITURES | | 135,982 | | | 240 | | (240) |
| | | , | | | | | , , |
| Excess (deficiency) of revenues Over (under) expenditures | | 11,655 | 29,527 | | 32,962 | | 3,435 |
| , , , | | , | | | | | 2,122 |
| OTHER FINANCING SOURCES (USES) | | | | | | | |
| Contribution to (Use of) Fund Balance | | 11,655 | - | | - | | - |
| TOTAL FINANCING SOURCES (USES) | | 11,655 | - | | - | | - |
| Net change in fund balance | \$ | 11,655 | \$ 29,527 | \$ | 32,962 | \$ | 3,435 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | | 186,923 | 186,923 | | 186,923 | | |
| FUND BALANCE, ENDING | \$ | 198,578 | \$ 216,450 | \$ | 219,885 | | |

Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023

| ACCOUNT DESCRIPTION | ANNUAL ADOPTED BUDGET | YE | AR TO DATE BUDGET | E YEAR TO DATE ACTUAL | | VARIANCE (\$) FAV(UNFAV) | |
|---|---------------------------------|----|----------------------|-----------------------|-------|-----------------------------|----|
| REVENUES | | | | | | | |
| Interest - Investments | \$ - | \$ | - | \$ | 10 | \$ | 10 |
| TOTAL REVENUES | - | | - | | 10 | | 10 |
| EXPENDITURES | | | | | | | |
| TOTAL EXPENDITURES | - | | - | | - | | - |
| Excess (deficiency) of revenues Over (under) expenditures | | | | | 10 | | 10 |
| Net change in fund balance | \$ | \$ | | \$ | 10 | \$ | 10 |
| FUND BALANCE, BEGINNING (OCT 1, 2023) | - | | - | | 1,122 | | |
| FUND BALANCE, ENDING | \$ | \$ | | \$ | 1,132 | | |

Bonita Landing Community Development District

Supporting Schedules

November 30, 2023

Non-Ad Valorem Special Assessments Lee County Tax Collector - Monthly Collection Report For the Fiscal Year Ending September 30, 2024

| | | | | | | | | | Allocation | | | |
|-------------------------------|-------|-----------|----|------------|----|-----------|---------|-----------------|------------|---------------|---------|----------------|
| | | | D | iscount / | | | | Gross | | General | D | ebt Service |
| Date | N | let Amt | (F | Penalties) | С | ollection | | Amount | | Fund | | Fund |
| Received | | Rcvd | 1 | Amount | | Cost | F | Received | A: | ssessments | As | sessments |
| ASSESSMENTS Allocation % | LEVIE | D FY 2024 | | | | | \$ | 247,423 100% | \$ | 99,786 40% | \$ | 147,637 60% |
| 11/10/23 | \$ | 2,153 | \$ | 127 | \$ | 403 | \$ | 2,684 | \$ | 1,082 | \$ | 1,601 |
| 11/30/23 | \$ | 50,396 | \$ | 2,100 | \$ | - | \$ | 52,496 | \$ | 21,172 | \$ | 31,324 |
| TOTAL | \$ | 52,550 | \$ | 2,227 | \$ | 403 | \$ | 55,180 | \$ | 22,254 | \$ | 32,926 |
| % COLLECTED | | | | | | | 22% | | 22% | | 22% | |
| TOTAL OUTSTANDING \$ | | | | | | | 192,243 | \$ | 77,532 | \$ | 114,711 | |

Cash and Investment Report

November 30, 2023

| ACCOUNT NAME | MATURITY | BANK NAME | YIELD | <u>B</u> | ALANCE |
|-------------------------------------|----------|--------------|----------|----------|---------|
| | | | | | |
| GENERAL FUND | | | | | |
| Checking Account - Operating | | Valley | 5.12% | | 102,316 |
| | | | Subtotal | \$ | 102,316 |
| | | | | | |
| DEBT SERVICE AND CAPITAL PROJE | CT FUNDS | | | | |
| Series 2016 Acquisition & Const Fun | d | Regions Bank | 5.33% | \$ | 1,132 |
| Series 2016 Interest | | Regions Bank | 5.33% | \$ | 45,941 |
| Series 2016 Reserve | | Regions Bank | 5.33% | \$ | 62,692 |
| Series 2016 Revenue | | Regions Bank | 5.33% | \$ | 31,191 |
| Series 2016 Sinking | | Regions Bank | 5.33% | \$ | 45,000 |
| | | | Subtotal | \$ | 185,956 |
| | | | | | |
| | | | Total | \$ | 288,272 |

BONITA LANDING CDD

Bank Reconciliation

Bank Account No. 7801 Valley National - Yield Checking GF (NEW)

 Statement No.
 11-23

 Statement Date
 11/30/2023

| 103,291.38 | Statement Balance | 102,316.38 | G/L Balance (LCY) |
|------------|----------------------|------------|----------------------|
| 0.00 | Outstanding Deposits | 102,316.38 | G/L Balance |
| | _ | 0.00 | Positive Adjustments |
| 103,291.38 | Subtotal | | = |
| 975.00 | Outstanding Checks | 102,316.38 | Subtotal |
| 0.00 | Differences | 0.00 | Negative Adjustments |
| | _ | | = |
| 102,316.38 | Ending Balance | 102,316.38 | Ending G/L Balance |

Difference 0.00

| Posting Date | Document Type | Document No. | Description | Amount | Cleared Amount | Difference |
|-----------------|------------------|-----------------|-------------------------------------|--------|-------------------|------------|
| Outstandii | ng Checks | | | | | |
| 11/29/2023 | Payment | 2022 | COLEMAN, YOVANOVICH & KOESTER, P.A. | 315.00 | 0.00 | 315.00 |
| 11/29/2023 | Payment | 2023 | JOHNSON ENGINEERING, INC | 660.00 | 0.00 | 660.00 |
| Tota | al Outstanding | Checks | | 975.00 | | 975.00 |

BONITA LANDING COMMUNITY DEVELOPMENT DISTRICT

Payment Register by Fund For the Period from 11/01/23 to 11/30/23 (Sorted by Check / ACH No.)

| Fund No. | Date | Payee | Invoice No. | Payment Description | Invoice / GL Description | G/L Account # | Amount Paid |
|------------------|----------|-------------------------------------|---------------|--|---|-----------------------------|----------------------------|
| GENE | RAL FU | ND - 001 | | | | | |
| CHECK 001 | | BONITA LANDING CDD | 110923 - 2437 | TRANSFER FROM TRUIST CKNG #2437 TO VALLEY NATIONAL | Due From Other Funds | 131000 Check Total | \$12,004.80 \$12,004.80 |
| CHECK 001 | | FLORIDA DEPT OF ECONOMIC | 89204 | ANNUAL FEE FY2024 | ProfServ-Trustee Fees | 531045-51301 Check Total | \$175.00 \$175.00 |
| CHECK 001 | | COLEMAN, YOVANOVICH & KOESTER, P.A. | 53 | LEGAL FEES - OCT 2023 | Professional Fees through 09/19/2023 | 531023-51301 Check Total | \$2,193.75 \$2,193.75 |
| CHECK 001 | | INNERSYNC | 21815 | 3rd Quarterly Service - Nov 23 - Jan 23 | Website Administration | 549936-51301 Check Total | \$388.13 \$388.13 |
| CHECK 001 | | LEE COUNTY PROPERTY APPRAISER | 011561 | 2023 NON AD VALOREM ROLL | ProfServ-Property Appraiser | 531035-51301 Check Total | \$219.00 \$219.00 |
| CHECK 001 | | BONITA LANDING CDD | 112123-2437 | TRANSFER FROM VALLEY CKNG #7801 TO TRUIST CKNG #24 | Due From Other Funds | 131000 Check Total | \$24.61 \$24.61 |
| CHECK 001 | | COLEMAN, YOVANOVICH & KOESTER, P.A. | 55 | LEGAL FEES - 10/13/2023 | ProfServ-Legal Services | 531023-51301 Check Total | \$315.00 \$315.00 |
| CHECK 001 | | JOHNSON ENGINEERING, INC | 4 | Professional Services through October 31, 2023 | PROFESSIONAL SERVICE THROUGH 10/31/2023 | 531013-51301 Check Total | \$660.00 \$660.00 |
| CHECK | # 2016 | | | | | | |
| | | CHRISTOPHER C. APPLEGATE | PAYROLL | November 17, 2023 Payroll Posting | | Check Total | \$184.70 \$184.70 |
| CHECK | | ALESSANDRO RIZZOTTI | PAYROLL | November 17, 2023 Payroll Posting | | | \$184.70 |
| 001 | 11/11/23 | ALLOGANDRO RIZZOTTI | TATROLL | November 17, 2023 Fayton Fushing | | Check Total | \$184.70 |
| CHECK | | | | | | 222 3 2 1 11 | , . |
| 001 | 11/17/23 | ANDREW W. BRIGNONI | PAYROLL | November 17, 2023 Payroll Posting | | Obsert Total | \$184.70 |
| CHECK | # 2019 | | | | | Check Total | \$184.70 |
| 001 | 11/17/23 | RODNEY L. STILL | PAYROLL | November 17, 2023 Payroll Posting | | Check Total | \$184.70 \$184.70 |
| | | | | | | Fund Total | \$16,719.09 |
| | | | | | | • | |